| THIS INSTRUMENT PREPARED BY              | (NAME) Bett   | allens of CI            | ENTRAL BANK C               | SOUTH              |
|--|---|-------------------------|-----------------------------|--------------------|
| •  | (ADDRESS) P . O   | Box 10612 -             | - B'ahm., Al.               | 35202-0612         |
| STATE OF ALABAMA                         | )   | •                       |                             |                    |
| COUNTY OF JEFFERSON                      | FULL SATISFACTION OF RECORDED LIEN                        |                         |                             |                    |
| KNOW ALL MEN BY THESE PR                 | ESENTS, That, Central Ba                                  | enk of THE SO           | DUTH                        | , a corporation,   |
| acknowledges full payment of the inde    | btedness secured by that                                  | certain mortgage exec   | uted by George              | K. Williford,      |
| Jr. and wife Deborah                     | S. Williford  | on <u>M</u> &           | ay 26, 1981                 | <del></del>        |
| which said mortgage was recorded in th   | ne office of the Judge of F                               | robate Court of         | helby                       | County,            |
| Alabama, in <u>REAL</u>                  | Book No413  | 3                       | Page No144                  |                    |
| (and assigned to                         | in  | Bo                      | ok No                       |                    |
| Page No.                                 | ), and does further hereby                                | release and satisfy sa  | id mortgage.                |                    |
|  |   | •                       |                             |                    |
| AS RECORDED                              |   |                         |                             |                    |
|  |   |                         | •                           |                    |
|  |   |                         |                             |                    |
|  | and RY C  | 3.                      |                             |                    |
| 200                                      | STATE OF ALA. SHELBY CO<br>T CERTIFY THIS<br>INSTRUMENTAL | TD                      |                             |                    |
| 基  | INSTRUME  | 200e. 250               | <del>)</del>                |                    |
|  | 1091 NOV 26 AM 10   |                         |                             |                    |
| <b>=</b>                                 | 100   | 200,20                  | ·                           |                    |
| <b>폴</b>                                 | JUGG CERTENTS   |                         |                             |                    |
| <b>&amp;</b>                             |   |                         |                             |                    |
|  | THE SOLU  | n Li                    |                             |                    |
| In Witness Whereof, Central Bank (       |   |                         | , a corporation,            | , has caused these |
| presents to be executed this19th         | day ofNOVEINDE  | 3F<br>                  | 19                          |                    |
|  |   | Central Bank of         | THE SOUTH                   |                    |
|  |   | - 200                   | A S. G                      | 1-18               |
| •  |   | its: Margare            | Brakefield<br>oan Operation | ucia_              |
|  |   | Asst / Lo               | oan Operat4on               | s Manager          |
| STATE OF ALABAMA                         | <b>)</b>  |                         |                             |                    |
| COUNTY OF JEFFERSON                      | )   |                         |                             |                    |
| I, the undersigned Notary Public, is     | a and for said County in a                                | aid Canas banabu sana   | www.Margare                 | t Brakefield       |
| i, the enderinging rectaty replie, in    |   |                         | _                           |                    |
| - WHE COUNTY                             |   |                         | oan Operation               |                    |
|  | , a (   |                         |                             |                    |
| known to me, acknowledged before me      | on this day that, being in                                | formed of the conten    | ts of the instrument, _     | She                |
| as such officer and with full authority, | executed the same epium                                   | ening for and as the ac | t of said corporation.      |                    |
| Given under my hand and Official seal t  | his <u>19th</u> day of                                    | November                | , 1984.                     | 2                  |
|  |   | Pare                    | a fil                       | 4                  |
|  |   | Notary Public           | M                           | 3 venis            |
|  | \   |                         | COMMISSION EXPIRES NO       | VEMBER 25, 1985    |