No. 103CJ - Corporation Warranty Deed Jointly for Life with Remainder to Survivor

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## CORPORATION WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR STATUTORY

WARRANTY DEED

STATE OF ALABAMA COUNTY OF

SEND TAX NOTICE TO: MAYEM M. HARRIS 408 Crosscreek Trail Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and No/100--(\$10.00)--Dollars and other valuable considerations

to the undersigned grantor, EQUITABLE RELOCATION MANAGEMENT CORPORATION, AN ILLINOIS CORPORATION (her in referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

MAVEN M. HARRIS, a single woman...

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of SHELBY and the State of Alabama, to-wit:

Lot 3 in Block 3, Cahaba Valley Estates, Second Sector, according to Map as recorded in Map Book 5, page 93, in the Office of the Probate Judge of Shelby County, Alabama.

Subject to easements and restrictions of record.

As part of the consideration herein the grantee agrees to abide by the terms and conditions of that certain mortgage in favor of Colonial Mortgage Company dated February 9, 1973 and further agree to assume and pay the unpaid balance of that certain mortgage described hereinabove as recorded in Mortgage Book 328, page 745 in the Office of the Judge of Probate of Shelby County.

Sales price of this property is exactly \$48,500.00 of which \$\$23,150.92 is represented by the mortgage hereinabove described.

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ALCOHOLDS ...

This instrument prepared by:

STATE CEALA, SPELBY CO. CERTIFY THIS

AND the Grantor covenants and agrees to and with Grantees, that Grantor has not done or suffered to be done anything whereby the above described property is or may be in any manner encumbered or charged, and that the Grantor will WARRANT AND DEFEND the above described property against all persons lawfully claiming or to claim the same by, through or under the Grantor.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of *፟ቚጞዄ፠ጜጜጜጜጜጜጜጜጜጜጜጜጜጜጜጜጜጜጜጜጜጜጜጜጜጜጜጜጜጜጜጜጜጜጜ*፠

IN WITNESS WHEREOF, EQUITABLE RELOCATION MANAGEMENT CORPORATION	ed
this instrument to be executed by MANOR P. LUNG.  EEVERLY KIRKPATRICK	
and its corporate fewl of said corporation to be hereunto affixed and attested by Wast, Secretary	its
duly authorized Asst. Secretary this 19th day of November . 19 84	
EQUITABLE RELOCATION MANAGEMENT CORPORATION	N
Corporata Name	
MEVERLY KIRKPATRICK ASST, SECRETARY BY: Edand Deveno.	. <b>.</b>
FITAMOR P. FYANS PRESIDENT PRESIDENT	===
STATE OF XXXXXXXX GEORGIA	
FULTON COUNTY.	
I. ANOTARY Public, in and for said State of GEORGIA'	
hereby certify that HESCHAM ASS VOT PRICIPAL and ASST SECRETARY whose names as the best bounded in the control of t	. ,
and East Severally of EQUITABLE RELOCATION MANAGEMENT CORPORATION E. CONTRACTOR OF THE VALUE AND THE	Ŧ.
corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the co	:#-
tente of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.	

John P. Cripe P.O. Box 727386, Atlanta, CA 30339

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Given under my hand this the ... 19 th. day of . ...

FOR RECORDING ONLY

November