908

Address) 510 Bank for Savings Building, Birmingham, AL 35203

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS.

JEFFERSON COUNTY

That in consideration of ** TWENTY-FIVE THOUSAND and 00/100 (\$25,000.00) DOLLARS 网络格拉格拉拉格拉格拉格拉格拉格拉格拉格拉格拉格拉格拉格拉格拉格拉格拉格

to the undersigned grantor, Southland Joint Venture, in hand paid by Grantees herein, the receipt of which is hereby acknowledged, the said Southland Joint Venture does by these presents, grant, bargain, sell and convey unto

✓ Gary Lewis Huddleston and Karen Wyatt Huddleston

(herein referred to as "Grantees") for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 8 according to the survey of Meadow Brook, 13th Sector, as recorded in Map Book 9, Page 34 in the office of the Judge of Probate of Shelby County, Alabama.

The above property is conveyed subject to existing easements, conditions, restrictions, set-back lines, right-of-ways, limitations, if any, of record.

Mineral and mining rights excepted.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTORS do for themselves, their successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant, and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR has hereunto set its hand and seal by its duly authorized officer this 16th day of November, 19 84.

ATTEST:

ME 31

STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED

SOUTHLAND JOINT VENTURE BY: EDDLEMAN DEVELOPMENT CORPORATION. A. PARTNER

Douglas D. Eddleman, President EDDLEMÁN DEVELOPMENT CORPORATION

STATE OF ALABAMA

COUNTY OF JEFFERSON

l, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Douglas D. Eddleman, whose name as President...... of Eddleman Development Corporation, a partner in Southland Joint Vend': ture, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such office and with full authority, executed , the same voluntarily for and as the act of said corporation, acting in its ; m capacity as a Partner, as aforesaid.

Given under by hand and official seal, this the 16th day of November

, 19<u>84</u>.

LSBox 28
My Commission Expires 8.6.93
2000 35094