		SEND TA	X NOTICE TO:	F-44	
		(Name)	John B. Pie	tron	
This instrument was prepared by	867	(Address)	5259 Birdso Birmingham,	ng Road Alabama	35243
(Name) Jack R. Thompson, J	<u>r.</u>				
(Address) 2220 Highland Ave.	South Birmingham,	Ala. 35255			
Form 1-1-7 Rev. 5/82 CORPORATION FORM WARRANTY DEED, JOINT TENAN	TS WITH RIGHT OF SURVIVORSHIP -	- LAWYERS TITLE	INSURANCE CORPORAT	108, Birmingham	, Alabame
STATE OF ALABAMA	W.N.O.W. 4. I. 4. I. 4. I. 1. I. 1. I. 1. I.				
COUNTY OF SHELBY	KNOW ALL MEN BY THE	SE PRESENTS.			
	ousand Eight Hundred truction Company, In	-	nd No/100	(\$86,8 80.	00)Dollan
(herein referred to as GRANTOR), in hand paid does by these presents, grant, bargain, sell and c John B. Pietron and	l by the GRANTEES herein, the onvey unto	ne receipt of which	ch is hereby acknowl	ledged, the sa	id GRANTOR
(herein referred to as GRANTEES) as joint tena	*		ribed real estate, situ	ated in	
Shelby County, Alabama to-w	it:				
Lot 67, according to the Map Book 9 page 1 in the Situated in Shelby County	Probate Office of Si	nelby Count	Sector, as rec y, Alabama; !	corded in being	l
Subject to:					
Ad valorem taxes due Octo	-				
Building setback line of Public utility easements.		-	-		

on the Northwest and Southerly sides.

Restrictions, convenants and conditions as set out in instrument recorded in Misc. Book 57 page 608 in Probate Office.

Agreement with Alabama Power Company as to underground cables as recorded in Misc. Book 57 page 705 and covenants pertaining thereto, as rec. in Misc. Book 57, page 704. Right of way granted to Alabama Power Company as recorded in Real Volume 1 page 366 in Probate Office.

\$57,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith delivery of this deed.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Harry D. Horton who is authorized to execute this conveyance, has hereto set its signature and seal, this the 14th November day of HDH CONSTRUCTION COMPANY, INC. ATTEST:

ALABAMA STATE OF **JEFFERSON** COUNTY OF

STATE OF ALA. SHELBY CO. Harry D. Hor I CERTIFY THIS

1984 NOV 19 MM 9: 47 1.00

Thomas a Sunday the undersigned

a Notary Public in and for said County in said

State, hereby certify that

Harry D. Horton JUNGS OF PROBATE

HDH Construction Company, Inc. President of whose name as: a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

day of

84

Notary Public