

This instrument was prepared by

(Name) COURTNEY H. MASON, JR., P.A.

P. O. BOX 360187

(Address) BIRMINGHAM, ALABAMA 35236-0187



Jefferson Land Title Services Co., Inc.

316 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY SIX THOUSAND EIGHT HUNDRED AND NO/100TH (\$86,800.00) DOLLARS

to the undersigned grantor, BENNY GRIFFIN CONSTRUCTION, INC. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

ALLEN M. DICK AND WIFE, SHARON K. DICK

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in SHELBY COUNTY, ALABAMA, TO-WIT:

Lot 76, according to the survey of Sunny Meadows, 2nd Sector, as recorded in  
Map Book 9 Page 1, in the Probate Office of Shelby County, Alabama; being  
situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way,  
limitations, if any, of record.

GRANTEES' ADDRESS: 3321 Sunny Meadows Court, Birmingham, Alabama 35243

\$66,800.00 of the above-recited purchase price was paid from a mortgage loan  
closed simultaneously herewith.

#### RECORDING FEES

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 NOV 15 PM 2:04

Thomas H. Griffin, Jr.  
JUDGE OF PROBATE

Mortgage Tax	\$	
Deed Tax		20.00
Mineral Tax		
Recording Fee		2.50
Index Fee		1.00
TOTAL	\$	23.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, BENNY GRIFFIN  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 14TH day of NOVEMBER, 1984

ATTEST:

BENNY GRIFFIN CONSTRUCTION, INC.

By   
BENNY GRIFFIN President

STATE OF ALABAMA  
COUNTY OF SHELBY

I, THE UNDERSIGNED a Notary Public in and for said County in said  
State, hereby certify that BENNY GRIFFIN  
whose name as THE President of BENNY GRIFFIN CONSTRUCTION, INC.,  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 14TH day of NOVEMBER, 19 84

Form ALA-33

  
Notary Public