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Shelby County Ordinator North Rords AND FREE RENTE'S APBRESS RANGE WEST BRANTE'S APBRESS Allabama Power Co. P. O. 60% 2664 BIRMINGRAM, AL 35291 ATT: GORP. REAL ESTATE Coy Anderson In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles appliances in connection with the construction or improvement of any public road or highway in proximity, to said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliance in connection with the construction or improvement of any public road or highway in proximity, to said power lines, the said Company is hereby granted the right to relocate its said lines of poles and applian on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said of poles at distance not greater than ten feet outside the boundary of the right of way of any such public road of poles and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles. It is the day of the said Sompany, its successors and assigns, forever. IN WITNESS WHEREOF. We have hereunto set OUR hand S and scal S this the day of the said Sompany is successors and assigns, forever. WE have hereunto set OUR hand S and scal S and scal S this the day of the said Sompany is successors and assigns, forever.	Shelby County Ordicated Koards And Free States And Scales and Scal	- Chi	THE MORTH 15 P	FEET OF TH	E SOUTH ONE	HACE OF
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STATE OF ALABAMA County of Shelby 1, DON D. BAILEY for said County in said State, hereby certify that A. Pl. SOL OWNER AND Pathon P. Cook, A MA	-) hilip Cook. JR., A MARRIED MAN AND ARRIED MAN AND SOLE OWNER
whose name 5 REE signed to the foregoing instrument as	nd who <u>RRE</u> known to me, acknowledged before me ment <u>they</u> executed the same voluntably on the day of <u>Oxfober</u> 154 day of <u>Oxfober</u> 1984
THE STATE OF ALABAMA County I hereby certify that the within instrument was filed in my office for record on the day of	Parcel No. Line THE STATE OF ALABAMA DISTRIBUTION LINE EASEMENT FROM TO
STATE OF	STATE OF ALA. SHELBY CO. INSTRUMENT WAS FILED 1984 NOV 15 PM 12: 31 JUDGE STRUMENT WAS FILED in and
whose name signed to the foregoing instrument as on this day that being informed of the contents of the instruday the same bears date.	and who known to me, acknowledged before me executed the same voluntarily, on the day of, 19