(Name) / COURTNEY H. MASON IR P. O. BOX 360187

(Address) BIRMINCHAM, AL 35236-0187



James S. Rainwater 5537 Heath Row Drive Birmingham, Alabama 35243 Jefferson Land Title Pervices Co. Inc. AGENTS FOR Mississippi Valley Tith Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED TEN THOUSAND AND NO/100TH (\$110,000.00) DOLLARS

KEN MITCHELL BUILDERS, INC. to the undersigned grantor. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JAMES S. RAINWATER AND WIFE, JACQUELYN G. RAINWATER

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, SHELBY COUNTY, ALABAMA, TO-WIT: situated in

Lot 10, according to the survey of Meadow Brook 12th Sector, as recorded in Map Book 9, Page 27, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$78,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

STATE OF ALA SHELBY CO. 1984 NOV 15 PH 2: 01

RECORDING FEES Mortgage Tax Deed Tox Mineral Tax Recording Fee Index Fee TOTAL

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

KEN MITCHELL IN WITNESS WHEREOF, the said GRANTOR, by its President. who is authorized to execute this conveyance, has hereto set its signature and seal, this the 13TH day of NOVEMBER, 19 84

ATTEST:

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KEN MITCHELL BUILDERS, INC.

1 1

ALABAMA STATE OF COUNTY OF

THE UNDERSIGNED

a Notary Public in and for said County in said

NOVEMBER

State, hereby certify that KEN MITCHELL President of whose name as THE

KEN MITCHELL BUILDERS, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official scal, this the

13TH day of

19 84

Form ALA-33

Notary Public