## STATE OF ALABAMA) JEFFERSON COUNTY )

PROBATE-70

## FULL SATISFACTION OF RECORDED LIEN

Financial Center, Inc.	, acknowledges	full payment of the indebted	ness secured by that cer
(Real Property) (Personal Property)	mortgage executed b	y David E. Thomas and	wife, Melinda Thom
which said mortgage was record	ed in the office of the	Judge of Probate Court of 3	Shelby County, Alabama
Book No3	89, Page N	o, (and assig	ned to
in Book No	, Page	,) and the undersigned do	es further hereby release
satisfy said mortgage.			
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PAGE 356			
<b>35</b>		•	
<b>8</b>			
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In Witness Whereof, the un	dersigned Citico:	rp Person-to-Person F	inancial Center. Ir
,			indicate contery in
has caused these presents to be exc	cuted this 22nd Citico	rp Person-to-Person F	, 19 <u>84</u> inancial Center. In
STATE OF ALA. SH	ELBY CO.	11/mle Bu	
I CERTIFY INSTRUMENT W	11335	Woodrow Bray, Jr.,/	wea Manager
		3724 Lorna Road	
1984 NOV 15	AM IC: 24	Birmingham, Alabama	35216
Later Commence Commen		RDING FEES	
STATE OF ALABAMA)	EME Recording F	еө \$ <u>250</u>	
JEFFERSON COUNTY)	Index Fee	100 GENER	AL ACKNOWLEDGEME
Nt-s	TOTAL	\$ 350	
Notary I, the undersigned, Judge o		said County in said State, he	reby certify that
	······································	whose name is signed to the f	oregoing instrument, and s
is known to me, acknowledged before the same voluntarily on the day the	me on this day that, bei same bears date.	ng informed of the contents of	the instrument, he execu
Given under my hand and C	Official seal this	day of	, 19
		•	
		Judge of Probate Notary Public	
CTATE OF ALABAMA.	•		
STATE OF ALABAMA) JEFFERSON COUNTY)		CORPORAT	E ACKNOWLEDGEME
JET FERSON COUNTY		•	
Notary 1			
I, the undersigned, Judge o Woodrow Bray, Jr.	f Probate, in and for a	said County in said State, he	reby certify that
Woodrow Bray, Jr, Person-to-Person Financial	Centerá corporation	ngie us named to the foregoing in	istrument, and who is kno
to me, acknowledged before me on thi and with full authority, executed the	is day that, being infol	ored of the contents of the in	strument, he, as such offic
Given under my hand and O	fficial seal this 221	nd of October	<u>r, 198</u>
y Ditle	ر است. ز	IR CO	
	· •	7 Julian Ola	concer 21 1
PROBATE-70		KKNHKK XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	mission Expires March 21, 1

Notary Public