[redacted] 68[redacted]

MAW# [redacted]

STATE OF ALABAMA
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 14th day of November, 19 84, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and Citizens Federal Savings & Loan Association of Cleveland called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of Judge of Probate/~~Clerk of the Circuit Court~~ of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
Daniel F. Gill, Jr. and wife, Patricia B. Gill	July 5, 1984	452	306
	Mortgage of Correction	008	578

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these presents to be signed by its Vice President and attested by its Secretary, and its corporate seal hereto affixed this 14th day of November, 19 84.

MOLTON, ALLEN & WILLIAMS, LTD

MOLTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER

ATTEST:

Betty L. Hooper
Secretary

BY: Albert B. Way, III
Vice President

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STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said state, hereby certify that Albert B. Way,III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 14th day of November, 1984.

Notary Public
MY COMMISSION EXPIRES JUNE 22, 1988

My Commission Expires:

THIS INSTRUMENT PREPARED BY:

Rebeeca A. Buttram
MOLTON, ALLEN & WILLIAMS
P. O. BOX 10025
Birmingham, Al 35202-0025

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 NOV 14 PM 2:28

JUDGE OF PROBATE

Rec 2.50
Ind 1.00
3.50

William H. Hallbrooks Molton Allen & Williams