

427  
PARTIAL RELEASE

STATE OF ALABAMA )

JEFFERSON COUNTY )

FOR VALUE RECEIVED, the undersigned, MetroBank, an Alabama Banking Corporation, does hereby release the hereinafter described property from the lien, operation and effect of that certain mortgage executed and delivered by Robert E. Paden and wife, Betty Claire Paden, recorded in Real Volume 453, at Page 335, in the Columbiana Probate Records of Shelby County, Alabama, to-wit:

LESS AND EXCEPT MINERAL AND MINING RIGHTS in and to the following:

PARCEL I

Begin at the SE corner of Section 33, Township 20 South, Range 2 West; thence run North along the East line of said 1/4-1/4 1,318.25 feet to the Northeast corner of said 1/4-1/4; thence run West along the North line of said 1/4-1/4 1,324.65 feet to the Northwest corner of said 1/4-1/4; thence run South along the West line of said 1/4-1/4 1,264.56 feet to a point on the North line of a 50 foot Right of Way; thence turn 88 degrees 34 minutes 30 seconds left and run East 293.74 feet; thence turn 90 degrees right and run South 50.00 feet to a point on the South line of said 1/4-1/4; thence run East along the South line of said 1/4-1/4 1,032.41 feet to the point of beginning.

PARCEL II

Begin at the Northeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 33, Township 20 South, Range 2 West; thence run West along the North line of said 1/4-1/4 323.71 feet; thence turn an angle to the left of 83 degrees 02 minutes 42 seconds and run Southerly 944.92 feet to a point on the North line of a county road; thence turn 67 degrees 14 minutes 53 seconds left and run Southeasterly along the North line of said Right of Way 364.14 feet to the point of beginning of a curve to the right having a central angle of 48 degrees 20 minutes 55 seconds and a radius of 220.24 feet; thence run along the arc of said curve 185.85 feet to the end of said curve; thence turn 77 degrees 53 minutes 51 seconds left and run Easterly parallel with and 50 feet North of the South line of said 1/4-1/4, 43.48 feet to its intersection with the East line of said 1/4-1/4;

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thence run North along said East line of said 1/4- 1/4  
1,264.56 feet to the point of beginning.

It is expressly understood and agreed that this release is limited to the property herein particularly described and that it shall in no wise and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the said Mortgagee, MetroBank, by its Vice President, who is authorized to execute this conveyance, hereto sets its signature and seal, this the 6th day of November, 1984.

**ATTEST:**

**METROBANK**

**BY**

**Its Vice President**

STATE OF ALABAMA )

**JEFFERSON COUNTY )**

I, the undersigned authority, a Notary Public in and for  
said County, in said State, hereby certify that John C. Allman, Jr.

, whose name as Vice President

\_\_\_\_\_ of MetroBank, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as \_\_\_\_\_

the act of said corporation.

Given under my hand and official seal, this the 6th day  
of November 1984.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 NOV -9 PM 12:32

Notary Public

MY COMMISSION EXPIRES MARCH 25, 1987

## RECORDING FEES

Recording Fee \$ 5.00

Index Fee	1.00
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