MODIFICATION AND ASSUMPTION AGREEMENT WITH RELEASE

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MAW# 314984 FNMA# 1010075295

Claude E. SMith and Phyllie A. Smith (here "BORROWER"). Larry R. Chandler and Margaret Chandler (here "ASSUMER"), and FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the law of the United States, whose address is 100 Peachtree Street, N. M., Atlanta, Georgia 30303 (here "LENDER"), in the original amount of \$.58,950.00 bearing interest at the rate of 9,375 percent per annum, secured by a Mortgage of the same date, made by BORROWER to Molton, Allen and Williams, Inc. recorded in Mook 188, Page 733 secured by the following described property located in the County of Shelby State of Alabama: Lot 40, according to the Survey of Dearing Downs, 1st Addition, as recorded in Map Book 6, Page 141 in the Probate Office of Shelby County, Alabama; situated in the town of Helena, Shelby County, Alabama. Which has the address of 1219 Southwind Drive Helena AL 35060 (herein "Property Address"); (street) (city) (state and zip code) WHEREAS, LENDER acquired the note and Mortgage described above by an assignment dated March 15, 1979 and recorded in the Office of the Judge of Probate in Book 29 , Page 971 , Shelby County, Alabama.	THIS AGREEMENT is ma	ade this	7th day of	August	, 19 <u>84</u> , between	
There "ASSUMER"), and FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the law of the United States, whose address is 100 Peachtree Street, N. W., Atlanta, Georgia 30303 (here "LENDER"), for a modification, assumption, and release with respect to that promissory note dated Pebruary 26, 1979, in the original amount of \$ 58,950.00, bearing interest at the rate of \$.875 percent per annum, secured by a Mortgage of the same date, made by BORROWER to, bottom, Allen and Williams, Inc. recorded in Book 388, Page 733	Claude E. SMith and (here "BORROWER"),	nd Phy111	s A. Smith			·
or the United States, whose address is 100 Peachtree Street, N. W., Atlanta, Georgia 30303 (here "LENDER"), for a modification, assumption, and release with respect to that promissory note dated **Yebruary 26, 1979**, in the original amount of \$ 56,950.00**, bearing interest at the rate of 9,975 percent per annum, secured by a Mortgage of the same date, made by BORROWER to **Molton, Allen and Williams, Inc.** recorded in 800k 388, Page 733 secured by the following described property located in the County of **Shelby** State of Alabama: Lot 40, according to the Survey of Dearing Downs, 1st Addition, as recorded in Map Book 6, Page 141 in the Probate Office of Shelby County, Alabama; situated in the town of Helena, Shelby County, Alabama. **Which has the address of 1219 Southwind Drive** Helena		and Marg	aret Chandler			· · · · · · · · · · · · · · · · · · ·
Tebruary 26, 1979 In the original amount of \$ 58,950.00 bearing interest at the rate of 9,375 percent per annum, secured by a Mortgage of the same date, made by BORROWER to Molton, Allen and Williams, Inc. recorded in Book 388 Page 733 Secured by the following described property located in the County of Shelby Lot 40, according to the Survey of Dearing Downs, 1st Addition, as recorded in Map Book 6, Page 141 in the Probate Office of Shelby County, Alabama; situated in the town of Helena, Shelby County, Alabama. Note	of the United States, who	E ASSOCIA	ATION, a corpores is 100 Peac	ration organized htree Street, b	d and existing un N. W., Atlanta, G	der the laws Georgia
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which has the address of 1219 Southwind Drive Helena AL 35080 (herein "Property Address"); (street) (city) (state and zip code) WHEREAS, LENDER acquired the note and Mortgage described above by an assignment dated March 15, 1979 and recorded in the Office of the Judge of Probate in Book 29 , Page 971 , Shelby County, Alabama.	secured by the following	describe	ed property loc	ated in the Cou	inty of <u>Shelby</u>	•
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WHEREAS, BORROWER is indebted to LENDER under the note and Mortgage described above, payable in 360 monthly installments of \$ 512.28 due on the first day of each month, and	Book 29 , Page 971 WHEREAS, BORROWER is payable in 360 monthly	5, 1979 ——, —— s indebte	and recorded in Shelby ed to LENDER un	in the Office of County, Ala	f the Judge of Prabama. The Mortgage descri	ribed above,

PORTERFIELD, SCHOLL, BAINBRIDGE MIMS & HARPER, P.A.

#2 OFFICE PARK CIRCLE

POST OFFICE BOX 7688-A

BIRMINGHAM, ALABAMA 35253

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WHEREAS, BORROWER desires to sell and ASSUMER desires to purchase such property subject to such indebtedness and to assume the unpaid principal owing to LENDER, but such Mortgage requires the written consent of LENDER prior to any sale or transfer of all or any part of such property, and a sale or transfer without consent of LENDER would constitute a default under such Mortgage, and BORROWER and ASSUMER wish to obtain the consent of LENDER to such sale or transfer;

NOW THEREFORE, for and in consideration of the granting of such consent by LENDER and of the benefits flowing to each of the parties hereto, they do agree as follows:

- 1. STATUS OF LOAN. As of the date of the transfer of the property on August 1984 or as a result of such transfer, payments of principal and interest on the indebtedness current, and the unpaid principal balance of the indebtedness to LENDER is \$56,673.01 as of such date, subject to payment of all checks in process of collection.
- 2. NEW TERMS. The terms of the note evidencing such indebtedness are hereby modified by increasing the rate of interest payable thereunder to N/A percent per annual effective on N/A. Such indebtedness shall, beginning on August 1984 and continuing thereafter, be payable in monthly installments of \$ 512.28 per month together with any amounts required for escrow deposits. The dates on which payments are due shall remain unchanged. INTEREST RATE DOE NOT CHANGE.
- 3. ASSUMPTION. ASSUMER hereby assumes such indebtedness as modified in paragraph above, and shall hereafter make all monthly payments as called for therein. If this agreement is entered into after the date of the transfer of the property, ASSUMER agrees and tenders herewith an amount necessary to make the loan current as modified in paragraph 2 as of the date of this agreement. Further, ASSUMER agrees to abide by all provisions of such note and of the Mortgage securing such indebtedness as described above, excepting as specifically modified by this agreement. In the event of any default by ASSUMER under the terms of such note or such Mortgage,

 LENDER may exercise all remedies available to it under the terms of such note or mortgage including an action at law against ASSUMER to collect any monies due under the note, and exercise of the remedies contained in NON-UNIFORM COVENANT 18 of the Mortgage. ASSUMER hereby acknowledges that LENDER has made all disclosures to ASSUMER as may be required under the Consumer Credit Protection Act of 1958 and Regulation I (Title 12, part 226, Code of Federal Regulations).
- 4. FUNDS FOR TAXES AND INSURANCE. BORROWER hereby relinquishes and transfers to ASSUMER all BORROWER'S interest in any monies which may be held by LENDER as escrow depos for the purposes of application to taxes, assessments, fire or other insurance premiums, or any other purposes for which deposits are being required by LENDER. ASSUMER assumes the liability for payment of any unpaid taxes, assessments, fire, or other insurance and agrees to continue making monthly deposits for such purposes if required by LENDER.
 - 5. LENDER CONSENT AND RELEASE. LENDER hereby consents to the sale and transfer of such property to ASSUMER by BORROWER, hereby accepts ASSUMER as its obligor, and shall amend its records to indicate the transfer of such indebtedness from the name of BORROWER to the name of ASSUMER, and LENDER shall henceforth in all respects treat ASSUMER as its borrower. LENDER hereby releases BORROWER from all obligations or liabilities under such note or Mortgage. All other terms of this agreement to the contrary notwithstanding, the remedies contained in NON-UNIFORM COVENANT 18 of the Mortgage shall remain in full force and effect in accordance with their terms.
 - 6. FURTHER TRANSFER OF PROPERTY. ASSUMER agrees that the granting of consent by LENDER to this transfer shall not constitute a waiver of the restrictions on transfer contained in such Mortgage, and such restriction shall continue in full force and any future transfer or sale by ASSUMER without the written consent of LENDER shall constitute a default of the terms of such Mortgage, and LENDER, at its option, may exercise all remedies available to it under the terms of such note and Mortgage.
 - 7. Wherever, the words "BORROWER" or "ASSUMER" are used in this agreement, they shall represent the plural as well as the singular, the feminine and neuter genders as well as the masculine, and shall include heirs, successors or assigns.

first above written.	the parties have	enterted this agree	ment on the d	and market	MED
*		BORROWER:			6 1984
					
STATE OF ALABAMA)	,	Claude E. Smith	Smill		(SEAL)
COUNTY OF / SHELBY	SS.	111.	1 1:-	11.	(cen)
·		Phyllis A. Smith	o mus		(SEAL)
I,Paula Smith Daughereby certify that Clause whose name(s) with signer acknowledged before me on they executed the same v	d to the foregoid this day that	ng agreement, and where	no are known	to ma	
Given under my hand	and official seal	this Salday of	actober		ref.
· •	-	. 0	-Shrenkill	TY	0
		1 Paula Im	ith Date	quett	EAL)
	•	As Notary Public	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
•		ASSUMER:			
•	.•	1	D. Theren	P. Carlot	
·	_	Harry A Cts	moble	·	(SEAL)
STATE OF ALABAMA)) ss.	Larry R. Chandler	01		
COUNTY OF Shelby	5	Mucant	Mand	Ow)	(SEAL)
I, the undersigned	, a Nótar	Margarez Chandler y Public in and for	said County.	in said	d State
hereby certify that Lary	ry R. Chandler and	Margaret Chandler	• • • •	•	
whose name(s) are signed acknowledged before me on they executed the came we	this day that, b	eing informed of the	contents of	to me, the ag	reement,
	oluntarily on the	day the same bears	date.	:	•
Given under my hand	and official seal	this <u>7th</u> day of _	August	, 19_	84
E ST.	·. -	hill)-	-min	<u> </u>	1
0 4 5	• • • • • • • • • • • • • • • • • • •	As Notary Public	111 seeds	<u></u>	(SEAL)
8 1013			<u>.</u>	3. Oak	
		LENDER:			
8 700000		FEDERAL NATIONAL MO	RTGAGE ASSOC	IATION	(SEAL)
STATE OF GEORGIA)		• •			(02,12)
) ss.		BY: S. C. Breez	<u> </u>		
COUNTY OF FULTON)	•	J.C. BILLINGER	sistant Vice	Preside	ent
hereby certify that) ~ (10 00)	y Public in and for	said County	in said	State,
hereby certify that Federal National Mortgage	vazoriariour a co	orporation organized	And existing	i undor	the lawe
of the United States, is s acknowledged before me on	ingned to the for	egoing agreement. a	nd who is kno	wn to m	10
ne/sne, as such officer an	id with full author	prity, executed the	same voluntar	ily for	and as
the act of Said Corporatio	n.	•			
Given under my hand a	and seal of office	this <u>l</u> day of	novemb	<u>m</u> , 19_	87 .
ul a	•				
Notary Rublic, Georgia at	Large	RE	CORDING FE	ES	••
My Commission Expires: Not	Annanierian Evalue April I	t Large 6, 1988 Recordin	ng Fee \$.50	
	CITIE DE VEVE SHEERI	Index F		00	
(AL-10980) -	STATE OF ALA. SHELDI I CERTIFY THIS INSTRUMENT THE	Prepared by: TOTAL	2	5 0	(NAME)
(SEAL) (AL-ID980)	MA . 6- MUN HOW	Prepared by: TOTAL O: 49 c/o Federal 100 Pea	National Mon	tgage A	ssociation
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	JUDGE CF TILLE	Atlanta ME	, Georgia :	30303	