

Loan # 11823  
Joseph R. Douglas

STATE OF ALABAMA )

JEFFERSON COUNTY )

388

KNOW ALL MEN BY THESE PRESENTS, That the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and Satisfaction of the indebtedness secured by mortgage from Joseph R. Douglas and Betty J. Douglas to First Federal Savings and Loan Association of Bessemer, dated 11-9-79, of record in Mtg Book 398 Page 166, in the Office of the Judge of Probate of Shelby County, Alabama, XXXXXXXXXXXXXXXXXXXX and does hereby release and discharge the real estate described therein from the lien of said mortgage.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Bessemer has caused this release to be executed by C. L. Davis, its Senior Vice President, and its corporate seal to be affixed hereto and attested by Larry Seale, its Assistance Secretary, both of whom are there unto duly authorized on this 7th day of November, 1984.

FIRST FEDERAL SAVNGS AND LOAN  
ASSOCIATION OF BESSEMER

BY: C. L. Davis  
Its Senior Vice President

ATTEST:

Larry Seale  
Its Assistant Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 NOV -9 AM 9:46

Thomas A. Seale  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

STATE OF ALABAMA )

JEFFERSON COUNTY )

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that C. L. Davis, whose name as Senior Vice President of First Federal Savings and Loan Association of Bessemer, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power of authority, executed the same voluntarily for and as the act of said Association.

19 84 Given under my hand and official seal this 7th day of November,

Deborah Ann Bunell  
Notary Public

RETURN TO:  
STONE, PATTON, KIERCE & KINCAID  
P. O. Box 237  
Bessemer, Al. 35021

