## CORPORATE CANCELLATION AND RELEASE

STATE OF MISSISSIPPI COUNTY OF MADISON

Loan No. 230561-31

The debt secured by mortgage recorded in Mortgage Book 375, Page 961, of the records in the office of the Judge of Probate of Shelby County, Alabama, from Myca, Inc., a Corporation William K. Murray, Mortgagor, to the Federal Land Bank of Jackson, Mortgagee, having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, the Federal Land Bank of Jackson, a corporation, has caused its name to be signed and its corporate seal to be impressed this 26TH day of October, 1984.

NTY OF MADISON

FEDERAL LAND BANK OF JACKSON A Corporation

By:

ANN FILGO, a Notary Public, in and for said County and State, do hereby certify that DENNIS J. ESTOPINAL whose name as VICE PRESIDENT of the Federal Land Bank of Jackson, a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

orven under my hand and sear this 26TH day o	f October, 1	984.
My commission expires:		
My Commission Expires July 27, 1999		
STATE OF ALA. SHELBY CO.		
I CERTIFY THIS		
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	and the said	4th
1984 HOV -8 AM 9: 44	in lun	<u> 1000</u>
	n Filgo Nota:	
A 3-	County, Miss	
2 John Samuel Charles Commentered		
JUDGE GERNANDE *******	RECORDI	ng fees
CERTIFICATE	Recording To-	a 2 ca
CERTIFICATE	Recording Fee	\$ <u>డే. కల</u>
STATE OF ALABAMA	Index Fee	1.00
COUNTY OF		
	TOTAL	s 3.50
I hereby certify that the foregoing instrume:	nt was filed	for record in
this office on the day of	. 19 ar	o'clack
	<u> </u>	0 CIOCK
.M., and duly recorded in Mortgage Book	a <b>b</b>	D = = =
/ /	at	rage
This instrument prepared by:		
CIADI.CA I MEDDICE		
CLAR' SA J. MURRIEL		
c/c dederal Land Bank of Jackson		
Post Office Box 16669	udge of Proba	te
Jackson, Mississippi 39236-0669	<b>-</b>	

Federal Land Bank Association of Gadsden Post Office Box 1799 Gedsden, Alabama 35902