

Jefferson Federal Savings and Loan Association  
215 North 21st Street  
Birmingham, Alabama 35203

CORPORATE RELEASE

This instrument was prepared by  
*[Signature]*  
215 North 21st Street  
Birmingham, Alabama 35203

STATE OF Alabama  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Curt B. Reamer, a single man

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,  
which said mortgage is dated the 20th day of July, 1984,  
and is recorded in <sup>BOOK</sup>~~Volume~~ 453, page 332, Probate Office,

Shelby County, Alabama, and conveys the real estate as  
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of  
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and  
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,  
a corporation, has caused this instrument to be signed by its Asst. Secretary on  
this the 5th day of November, 1984.

RECORDING FEES  
Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM  
BY Betty W. Graham  
Asst. Secretary Its  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 NOV -6 AM 11:01

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that  
Betty W. Graham

whose name as Asst. Secretary of Jefferson Federal Savings & Loan Association of  
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-  
edged before me, on this day, that being informed of the contents of such instrument, he as such  
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 5th day of November, 1984.

Charles E. Bernhardt  
Notary Public