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FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF Shelby) KNOW ALL MEN BY THESE PRESENTS, THAT,

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South, a Corporation, by process of merger under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

<u>NAME OF MORTGAGOR</u>	<u>DATE EXECUTED</u>	<u>VOLUME</u>	<u>PAGE</u>
Gary C. Whitman and Linda P. Whitman	6/20/77	366	474
David J. Colmans and Dianne Colmans	7/11/73	Mtg. 332 Book \	530 ✓
Robert A. Wood and Linda S. Wood	7/1/76	Mtg. 356 Book.	33 ✓
Fred Vonell Sanders and Barbara O. Sanders	3/23/84	Mtg. 454 Book	113
H. John Waite and Deborah J. Waite	3/23/76	353	150 ✓

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 19th day of October, 1984.

ATTEST
ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION
Its Asst. Secretary

STATE OF ALA. SHELBY CO. ALABAMA FEDERAL SAVINGS AND
I CERTIFY THIS LOAN ASSOCIATION, A CORPORATION
INSTRUMENT WAS FILED

1984 NOV -5 AM 9:17

BY *James A. Green*
Its Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

Thomas B. Shumaker, Jr.
JUDGE OF PROBATE

Rec 2.50
Jud 2.00
7.50

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that James A. Green and Alice Faye Lucas whose names as Vice President and Asst. Secretary, respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 19th day of October, 1984.

[Signature]
Notary Public