/27

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These F		_				
Real Property) (Personal Prop						
which sald mortgage was i	ecorded in the o	ffice of the	Judge of	Probate of	Shelby Count	y, Alabama, in
Book No	437, Page N	lo. <u>959~96</u>	50, (and	assigned to		
in Book No.	, P	age	,) a	ind the unde	rsigned does	further hereby
release and satisfy sald mor	tgage.				•	
Please relea	se the followin	g Books	424	Page No.		
			416		457-458	
PAGE 381		•	406		882-883	
čii			397 304		130-131	
冶			3 84		123-124	
 			370 350		552-553 859-860	
			358 349		505-506	
200			342		426-427	
			341		837-838	
×			337		773- 774	
8						
In Witness Whereof, the	undersigned,		onal Bank	of Columb	iana	
as caused these presents to		25th	day of	October		, 19 <u>84</u>
CTATE OF ALA. SHELBY	co.	FIR	st/nation	AL BANK OF	COMUMBIANA	
STATE OF ALA. SHELBY I CERTIFY THIS INSTRUMENT WAS F	ILED .	BY:	mad	u Cren	shaw	ASST. V.P.
1984 NOV -2 PM 12	± 5 6				. <u>-</u>	
JUDGE CF FECERS	rus Rec. 5					
JUDGE OF PROBAT	· Au. 1.	100	_			
STATE OF ALABAMA SHELBY COUNTY	1	350		GEN	ERAL ACKNO	LWEDGEMENT
Nota:	ry Public	d for poid Co	untu in eni	d State heret	w certify that	
I, the undersigned, Judge						
is known to me, acknowledge executed the same voluntari	ed before me on ti	his day that,	being info	rmed of the o	contents of the	e instrument, he
Given under my hand an				·		, 19
Section Constitution						
NOTARY						
The same of the sa		_	e of Proba	ite		
" DUBLICATE		Nota	ry Public			
STATE OF ALABAMA					_	
SHELBY COUNTY				CORPC	PRATE ACKNO	OWLEDGEMENT
Nota I, the undersigned, Judg Linda S. Cre	ry Public e of Probate, in an nshaw	d for said Co	ounty in sai	d State, herel as _ Asst. V	by certify that ice-Preside	nt of
First Nat'l Bank of Co to me, acknowledged before officer and with full authorit	lumbiana a co me on this day th	rporation, is nat, being in	signed to t formed of t	the foregoing the contents	Instrument, a of the instrum	nd who is known ent, he, as such
Given under my hand ar	id Official seal this	325th	_day of _	October	·	, 19 <u>84</u>
My Commission Exp	oires June 2, 198 7		Beck	y Ma	ddex	<u> </u>
FNBC		Jud Not	ge of Prob ary Public	afé	•	
A			-			