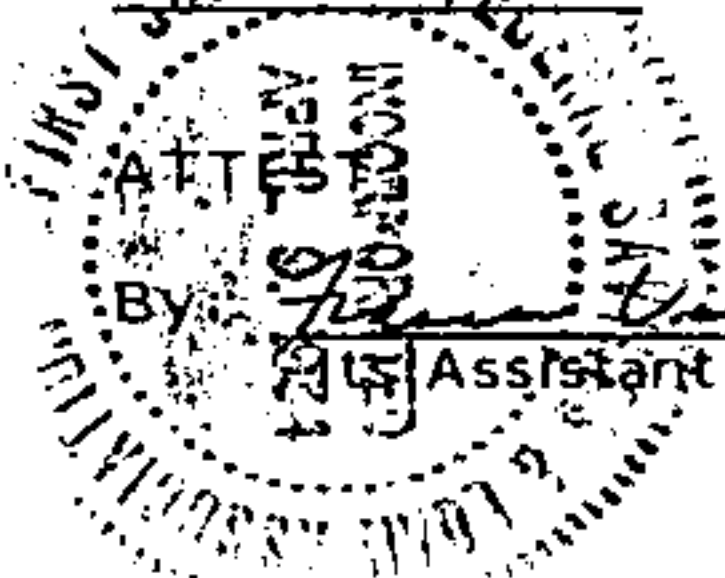


STATE OF ALABAMA,)

: ss:  
Houston County. )ASSIGNMENT OF MORTGAGE

For value received, the undersigned, First Southern Federal Savings and Loan Association, does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank and Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Daryl S. Lawson and wife, Donna S. Lawson to the undersigned, which mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Property Book 002, page 153 \*, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. \* Said Mortgage was corrected and rerecorded in Real Prop. Book 005, page 570, Shelby County, Alabama. To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 17th day of October, 1984.



STATE OF ALABAMA, )  
: ss:  
Houston County. )

FIRST SOUTHERN FEDERAL SAVINGS  
AND LOAN ASSOCIATIONBy: Beverly Davis  
Its Vice PresidentSTATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 NOV -2 PM 1:35

Rec. 250  
Ind. 100  
350

I, the undersigned, a Notary Public in and for SHELBY County, in said State, hereby certify that Beverly Davis, whose name as Vice President of First Southern Federal Savings and Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily and as the act of said corporation.

Given under my hand and official seal this 17th day of October, 1984.

Lynn K. Maynard  
Notary Public

My Commission Expires: 9-1-85

✓ This instrument was prepared by: Lynn Maynard  
First Southern Federal Savings & Loan Association  
Post Office Box 7006  
Dothan, Alabama 36302

