

FULL RELEASE OF LIEN

RETURN TO
AmSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

STATE OF ALABAMA

COUNTY OF JEFFERSON

SOUTHTRUST BANK OF ALABAMA, NATIONAL
ASSOCIATION, FORMERLY BTNB

FOR VALUE RECEIVED, the undersigned, ASSOCIATION, FORMERLY BTNB does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of May 30, 19 80, executed by Mike Cunningham and Kathleen S. Cunningham and recorded in Mortgage Book 403, page 51, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION,
IN WITNESS WHEREOF, the FORMERLY BTNB has hereunto set its signature

by W. T. Keith, its Vice President who is duly authorized and has

caused same to be attested by its Secretary, on this 9th day of October, 19 84.

SOUTHTRUST BANK OF ALABAMA, NATIONAL
ASSOCIATION, FORMERLY BTNB

ATTEST:

BY

W. T. Keith

TITLE

Vice President

Thomas M. Davidson
Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 NOV -2 AM 11:20

STATE OF ALABAMA

COUNTY OF JEFFERSON

Thomas R. Lawrence
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County and State, hereby certify that W. T. Keith, whose name as Vice President of SouthTrust Bk of Al Natl Assoc, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my have and official seal, this 9th day of October, 19 84.

Wanda P. Sisson

Notary Public

My Commission Expires Mar. 16, 1988.

This instrument was prepared by

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

Ester Watkins
AmSOUTH MORTGAGE COMPANY, INC.

POST OFFICE BOX 847
BIRMINGHAM, AL 35201