

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by Norwest Mortgage, Inc.

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Norwest Mortgage, Inc.

that certain mortgage executed by Larry Wardman and wife, Ann Marie Wardman

bearing date of the 29 day of August, 19 84
and recorded in Volume 454 Page 743 of the mortgage records in the
Office of the Probate Judge of Shelby, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Geraldine J. Ford
its Marketing Officer, who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Herrington, its Assistant Secretary, to be hereunto affixed, on this the 26 day of September, 19 84.

MORTGAGE CORPORATION OF THE SOUTH

By Geraldine J. Ford
Its Marketing Officer



Ruby C. Herrington
Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Rec. 250
100
350.

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

1984 NOV -1 AM 9:11

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, Michaela P. Walker, a Notary Public in and for said county in said state hereby certify that Geraldine J. Ford

whose name as Marketing Officer of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26 day of September, 19 84.
This instrument was prepared by:
Margaret A. Parker
Mortgage Corporation of the South
2119 6th Avenue North
Birmingham, Alabama 35203

Michaela P. Walker
Notary Public