

1553

FORM 8416 SC
OCTOBER, 1978RIGHT OF WAY EASEMENT

For and in consideration of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned ~~do~~ (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, buried ~~and underground~~ cables and wires, cable terminals, splicing boxes, pedestals, ~~conduit, and manholes, markers, and other amplifiers, boxes, appurtenances or devices~~ upon, over and under a strip of land TEN feet wide across the following lands in SHELBY County (Parish) State of ALABAMA described as follows: THAT PORTION OF LAND BELONGING TO JULIA A. GHOLSON LOCATED IN SECTION 6, TOWNSHIP 19 SOUTH RANGE 1 EAST AS REQUIRED TO PROVIDE TELEPHONE SERVICE AS INDICATED ON SOUTH CENTRAL BELL JOB AUTHORIZATION 434-7226R WHICH IS ATTACHED TO THIS DOCUMENT. SHELBY COUNTY PARCEL # 58-8-3-6-0-6.01 and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed on the 11TH day of SEPTEMBER 1984.

WITNESS

X Julia A. Gholson L.S.
JULIA A. GHOLSON

L.S.

Name of Corporation

ATTEST:

By:
TitleSCBT USE ONLY: AUTHORITY 434-7226R; CLASSIFICATION R45C;AREA CHELSEA; APPROVED R. Langston; TITLE Ops Mgr - Eng. & Assign

ROW SERIAL NUMBER	<u>C - 0266</u>
DOCUMENT PREPARED BY	<u>LEAH P. FRIAR</u>
	NAME
	<u>ENGINEER</u>
	TITLE
	<u>SOUTH CENTRAL BELL</u>
	<u>3196 HWY 280 SO.</u>
	COMPANY & ADDRESS
	<u>BHAM, AL 35243</u>

006 REC 829

006 REC 829

ACKNOWLEDGEMENT

Individual Form

STATE OF ALABAMA

COUNTY (PARISH) OF SHELBY

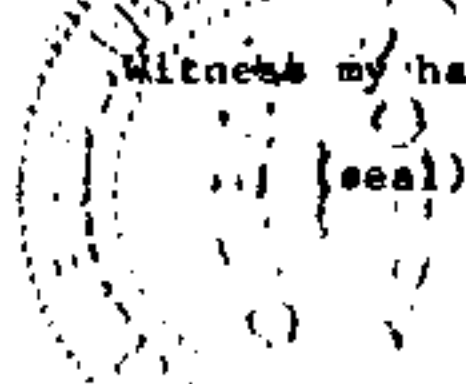
Personally appeared before me LEAH P. FRIAR
JULIA A. GHOLSON

JULIA A. GHOLSON

_____, the within named grantor(s) with
(grantor)

whom I am personally acquainted, who acknowledged that, being informed of the contents of the within instrument, ~~he~~ (she) ~~they~~ executed and delivered the same voluntarily as ~~his~~ (her) ~~their~~ act and deed for the purposes therein contained.

Witness my hand and seal this 11TH day of SEPTEMBER, 1984.



Leah P. Friar
Notary Public me Leah Ann Drake

Corporation Form

E OF _____

COUNTY (PARISH) OF _____

Before me _____ of the State and

County (Parish) aforesaid, appeared _____, with whom I am personally acquainted, and who, being duly sworn, acknowledged himself (herself) to be _____ of the _____, the within named bargainor, a corporation, and further acknowledged that (he) (she) as such _____, being authorized by the Board of Directors of said corporation so to do, executed the foregoing instrument, and affixed the corporate seal thereto, for the purposes therein contained, by signing the name of the corporation by (himself) (herself) as _____. And that the said _____ acknowledged the said writing to be the free act and deed of the said corporation.

Witness my hand and seal
this _____ day of _____, 19____.
(seal)

Notary Public _____

FROM

TO

SOUTH CENTRAL BELL TELEPHONE COMPANY

County (Parish) Recorder's Record

Recorded in Deed Book _____

Page _____ in the office of

Judge of Probate

County (Parish), in the state of

Recorded this _____ day

of _____ 19____,

at _____ o'clock.

County (Parish) Recorder

NOT COMMISSION EXPIRES JANUARY 4, 1985

BOOK 006 PAGE 830

1984 SEP 11 PM 3:00

F.D.S.R.
OFFICE OF THE ATTORNEY
GENERAL
STATE OF NEW YORK
R. A. COLATRAZZA
676-7730

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CUSTOMER REQUIREMENTS	
Turnin. Mss. Drawn	3
Turnin. Mss. Made	2 1/2

NAME	DATE
CLASS	PERIOD

[illegible]

* EXCEPTIONS \$
PLANS HAVE LATELY BEEN MADE TO
AND THAT IF NOT SIGNED TO AMEND
STATE, THEN COMPLETE CANCELLATION
LAWYERS

Next tax .50
 Res 7.50
 Incl 1.00

 9.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 OCT 30 AM 8:12
JUDGE OF PROBATE

NY COMMISSION EXPIRES JANUARY 4, 1968