

THIS INSTRUMENT PREPARED BY:

Send Tax Notice To:

NAME: Ralph E. Coleman

A. Eric Johnston

ADDRESS: 2175 11th Ct. S., B'ham., AL

2100 Southbridge Parkway, Suite 376
Birmingham, AL 35209

WARRANTY DEED (Without Survivorship)

Alabama Title Co., Inc.

BIRMINGHAM ALA

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Four Thousand Five Hundred and no/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

Harriet Clark and husband
William H. Clark, Jr.
Peggy Arthur an unremarried divorcee

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Eric Johnston

(herein referred to as grantee, whether one or more), the following described real estate, situated in
County, Alabama, to-wit:

A parcel of land consisting of Lots 5 and 6
Block 17 according to the survey of Lincoln
Park, a subdivision in Shelby County, Alabama,
being situated in the South 1/2 of Section 12,
Township 19, Range 2 West; Also, the following
described acreage lying East of and adjacent to
said Lots 5 and 6; Begin at the northeast
corner of Lot 6 according to said survey; thence
run Easterly along the projected North line of
said Lot 6 for 46.47 feet; thence 97° 24' right
and turn Southwesterly 161.21 feet to a point on
the projected South Line of Lot 5 of said survey;
thence 82° 36' right and run Westerly along said pro-
jected lot line for 19.22 feet to the Southeast
corner of said Lot 5; thence 87° 40' 30" right and
run Northerly along the East line of said Lots 5 and
6 for 160.0 feet to the point of beginning. Said
parcel contains 30,830.12 Sq. Ft. or 0.707 Acres, more
or less.



TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever.
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 21st
day of September, 1984.

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

General Acknowledgment

STATE OF ALABAMA
Jefferson COUNTY

I, Ralph E. Coleman, a Notary Public in and for said County, in said State,
hereby certify that Harriet Clark and husband William H. Clark Jr.
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

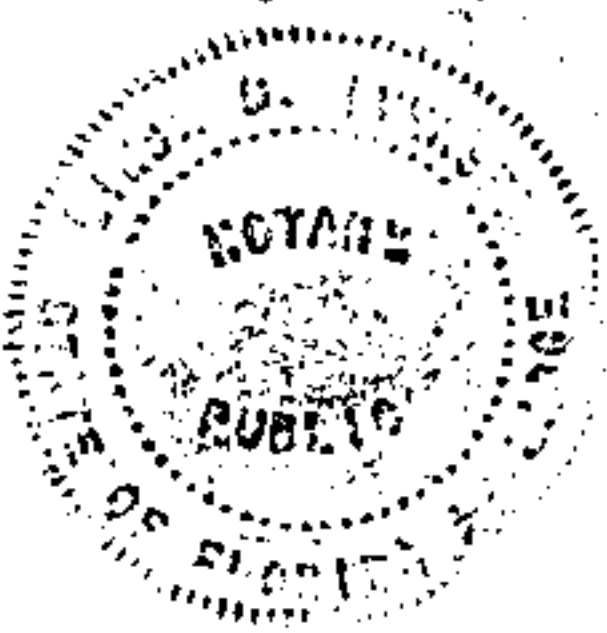
Given under my hand and official seal this 21st day of September, A. D., 1984.

STATE OF FLORIDA)

COUNTY OF Escambia)

I, Linda G. Iversen, a Notary Public in and for said county in said State, hereby certify that Peggy Arthur whose name is signed to the foregoing conveyance, who is known to me acknowledges before me on this date, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of August, 1984, A.D.



Linda G. Iversen
Notary Public

MY COMMISSION EXPIRES FEB. 18, 1985

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 OCT 29 AM 11:29
Thomas A. [Signature]
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	
Deed Tax		<u>4.50</u>
Mineral Tax		
Recording Fee		<u>5.00</u>
Index Fee		<u>2.00</u>
TOTAL	\$	<u>11.50</u>

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BOOK 006 PAGE 702

RETURN TO
Ralph E. Coleman
2175 11th Ct. S.
B'ham., AL 35243

Harriet Clark, and
husband William H. Clark, Jr.,
Peggy Arthur

TO

Eric Johnston

WARRANTY DEED
(WITHOUT SURVIVORSHIP)

STATE OF ALABAMA,

JEFFERSON County.

Judge of Probate

THIS FORM IS FURNISHED BY
ALABAMA TITLE CO., INC.
615 NORTH 21st STREET
BIRMINGHAM, ALABAMA