	1480		Montevallo,	
This instrument was prepared by				00110
(Name) ROBERT O. DRIGGERS,	Attorney			
(Address) 1736 Oxmoor Road, Bir	rmingham, AL 35209			
WARRANTY DEED, JOINT TENANTS V	VITH RIGHT OF SURVIVO	ORSHIP LAND TIT	LE COMPANY OF ALABAM	A
STATE OF ALABAMA JEFFERSON COUNTY	Know all men by the	se presents.		
	ree Thousand Two F	lundred Forty	and No/100	DOLLAR
to the undersigned grantor or grantors in LARRY E. CA	hand paid by the GRANT	EES herein, the rec	ceipt whereof is acknowledged	
(herein referred to as grantors) do grant,				
THOMAS E. P (herein referred to as GRANTEES) as join Shelby	OWELL and TARA C.	POWELL ivorship, the follow	ing described real estate situate	ıd in
· · · · · · · · · · · · · · · · · · ·		nty, Alabama to-wi		
2. Easements, ri	ight 106 deg. 42 m on the East right subject lot; from 66 deg. 35 min. 36 min. 02 sec. for rn left an angle 9 94 feet to the beg ject to the followinghts of way, restricts	n North along in.20 sec. an of way line o said point, eg. 35 min. 3 sec. for 222 181.63 feet t l deg. 53 min inning point.  reafter. ictions and l	the West 1-1 line 5 of run Southeasterly of County Road No. 10 continue said course 2 sec. for 56.64 feet 1.77 feet; thence turks a point on said road. 21 sec. and run alo	6.04 for 7 and 123.42 t; thence n left ad right ong said
in the Probate	e Office of Shelby	County, Alab	ama.	, ,,
\$60,050.00 of the cons simultaneously herewith	sideration recited h.	above was pa	id from a mortgage lo	an closed
TO HAVE AND TO HOLD Unto the said the intention of the parties to this conveyance the grantees herein) in the event one grantee if one does not survive the other, then the heir And I (we) do for myself (ourselves) and and assigns, that I am (we are) lawfully seized above; that I (we) have a good right to sell an shall warrant and defend the same to the said (	herein survives the other, the irs and assigns of the grantees for my (our) heirs, executors, d in fee simple of said premise d convey the same as aforesaid GRANTEES, their heirs and as	e entire interest in fee herein shall take as te and administrators c as; that they are free id; that I (we) will an asigns forever, agains	severed or terminated during the simple shall pass to the surviving nants in common.  covenant with the said GRANTE;  from all encumbrances, unless of	e joint lives of grantee, and
IN WITNESS WHEREOF, we have of October	ive hereunto set <u>Our</u>	band(*) and	seal(s), this15th	
STATE OF ALA. SHELBY CO.  I CERTIFY THIS  INSTRUMENT WAS FILED  1984 OCT 29 AM 10: 51	(Seal) 7°-	ARRY E.	CATN Cair AIN	(Seal)
TATE OF ALABAMA JEFFERSON COUNTY	(OE#1)	General Acknowl	edgment	(Seal)
the undersigned				
· · · · · · · · · · · · · · · · · · ·	and wife, JANE R.	CAIN . a Notar	y Public in and for said Coun	ty, in said State
		rance, and who	are known to me, acknowl	
n this day, that, being informed of the conf n the day the same bears date.	ents of the conveyance	they	executed the	same voluntarily
Given under my hand and official seal	this 15th day of	October		_ A. D., 19 <u>84</u>
oma 31-A	NCC E LOANS	PIATION	Luggue	Notary Public
man IST AVENUE NO	THIPELE CITY, ALABAMA			r

Form 31-A