arnn	TAV	NOTICE TO:
	100	MULIUS LUI

		(Name) Thon	nas W, Crawtord
		(4.44	Chester Road
PW-1 14		Birr	ningham, Alabama 3522
	ument was prepared by Thomas W. Crawford		g
•	Thomas W. Crawford		,,,
(Address)	2305 Chester Road, Birmingha	im, Alabama 35223	
	OR 5100 1-84 ITY DEED—TICOR TITLE INSURANCE		50,000.00
WARRAN	TI DEED- RECOR RIVER INSCIDENCE.		
STATE O	Y COUNTY KNOW ALL MI	en by these presents:	·
That in co	onsideration of ONE DOLLAR (\$1.00	1)	
	dersigned grantor (whether one or more), in han THOMAS W. CRAWFORD, a marrie		receipt whereof is acknowledged, I
(herein re	eferred to as grantor, whether one or more), gri	int, bargain, sell and convey unto	
(herein re	eferred to as grantee, whether one or more), the Shelby An undivided 1/2 interest in	County, Alabama, to-wit:	ituated in
	The NW 1/4 of the NW 1/4; and the NW 1/4 and the W 1/2 of County Road 45, all in Section Range 1 East; LESS AND EXCEN	the NE 1/4, lying No ion 23, Township 18 S	orth of South,
6 5	SUBJECT TO EASEMENTS AND RES	STRICTIONS OF RECORD	•
Mag 633	THE ABOVE PROPERTY IS NO PAINTEREIN.	RT OF THE HOMESTEAD	OF THE GRANTOR
300 was			
And their heir unless oth heirs, exc	E AND TO HOLD to the said grantee, his, her of I (we) do for myself (ourselves) and for my (our res and assigns, that I am (we are) lawfully seized herwise noted above; that I (we) have a good right ecutors and administrators shall warrant and de he lawful claims of all persons. WITNESS WHEREOF, I) heirs, executors, and administrators in fee simple of said premises; than to sell and convey the same as aftered the same to the said GRANT	t they are free from all encumbrances, oresaid; that I (we) will and my (our) TEES, their heirs and assigns forever.
	October 19.84	PCnends(s) and s	PBJ (B / ; GG130
	WITNESS WHEREOF, I have hereunto and october October STATE OF ALA SHELBY CO. 19 84 I CERTIFY THIS I CERTIFY THIS INSTRUMENT WAS FILED INSTRUMENT WAS FILED 1984 OCT 29 AH 9: 44 (See)) Home	9 M (Seal)
***************	1984 OCT ZY AN C. (See))	(Seal)
	JUDGE SE SEATE (Seal	RECORDING FEE TAX Recording Fee \$ 3	S <u>S O</u> (Seal)
	•	Index Fee	00
	OF ALABAMA RSON COUNTY	TOTALeneral Acknowledgmen	SO nt
I,hereby ce	the undersigned authority	, a Notary Public	in and for said County, in said Blate
whose na on this d	ime	ing conveyance, and whois	known to me, acknowledged before meexecuted the same voluntarily
on the da Give	n under my hand and official seal this 262	day of October	A. D., 18
11		Viese T	Mehisons