AND THE RESERVE OF THE PERSON OF THE PERSON

This instrument was prepared by

Christie Pridmore E# 224 391 CONV AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, AL 35201

1442

TRANSFER OF MORTGAGE

STATE OF ALABAMA County of SHELRY

County of SHELBY	
FOR VALUE RECEIVED, the undersigned, AMS tion, organized and existing under the laws of	of the State of Delaware does hereby
grant, bargain, sell, convey, assign and delt	iver unto:
AMSOUTH BA	ANK. N. A
its successors and assigns that certain Morta	
Λ	-Jdf. Warms T. Dungston
to AMSOUTH MORTGAGE COMPANY, INC., in the pro-	nd wife, Mary L. Brewer incipal sum of \$ 67,100,00
dated the 4th day of September , 19 day of September , 19 84 , in the or County, Alabama, in Volume 001 , Page secured, the Note therein described and all the lands and property conveyed by said Morte	9 84, and filed for record on the 7th ffice of the Probate Judge of Shelby , together with the debt thereby interest of the undersigned, in and to
TO HAVE AND TO HOLD unto the said	AMSOUTH BANK. N. A. its successors and assigns forever.
IN WITNESS WHEREOF, the said AMSOUTH MOI	RTGAGE COMPANY, INC., has caused this
instrument to be executed in its name by	Karen E. Conoley
	its corporate seal to be hereto affixed itsAssistant Secretary
and attested by	
	AMSOUTH MORTGAGE COMPANY, INC.
	By land. Caller.
	VICE PRESIDENT
4 MMPC MED -	
ATTESTED:	
By Jean Serber	
ASSISTANT SECRETARY	
COUNTY OF JEFFERSON	•
I, the undersigned, a Notary Public in	
	and <u>Jean Yerby</u>
whose names as Vice President respectively, of AMSOUTH MORTGAGE COMPANY, I	NC. a corporation, are signed to the fore
going conveyance and who are known to me, ac	knowledged before me on this date, that,
being informed of the contents of the convey	ance, they as such officers and with full
authority, executed same voluntarily for and	as the act of said corporation.
Given under my hand and official seal,	this the 19th day of October 1, 1984.
	May 1 A. Miteral.
	Notary Public 2
	My commission expires: 11718/87
	· · · · · · · · · · · · · · · · · · ·
~ cuti 8Y CO.	
STA STATE OF ALL A. SHELBY CO.	TOTAL PEPS

STATE OF ALA SHELBY CO.

INSTRUMENT WAS FILED

1984 OCT 26 AM 10: 36

JUSCE TE FORATE