Satisfaction of Mortgage - Alabama

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

KNOW ALL MEN B	Y THESE PRESENTS tha	it the undersigned,	JIM WALTER HO	MES, INC.
the legal owner and holder	of that certain mortgage	and the indebtedn	ess secured thereby,	dated the15th day
	, 19 <u>81, recorded</u>			
records in the Office of the				
mortgage having been axed				
mortgage naving been axed	uced by water the same			
on the property in said mo	regage described for the	ourpose of securing	the payment of an	indebtedness to the said
mortgagee, evidenced by a	note referred to in said 1	nortgage, does here	by acknowledge full	payment and satisfaction
of the said Note and said	indebtedness and that the	indebtedness secur	ed by the said mortga	ge and the said mortgage
have been discharged, and	hereby release and discha	rge the lien of the	same, and the Judge	of Probate of
Shelby	, Alabama, as attor	ney-in-fact of the u	ndersigned, is hereby	authorized and directed
to record this instrument a	s a full and complete car	cellation and satisf	action of said mortga	ge and enter on the mar-
gin of the record of said n				
tion of said mortgage, her				
	REOF, the undersigned			has caused these
presents to be executed by				
J.H. KELLY	· · · · · · · · · · · · · · · · · · ·	1 4	y causing S.L.	
as Secretary of the corpora				
, a S	March	_, 19_82.		HOMES, INC.
the		_, .,	$\langle M \rangle \langle M \rangle$	r// .
		Ву	MIL	
A THE COLOR	STATE OF ALA.		KELLY, Assn.	E Vice-President
ATTEST:	STATE OF ALA. I CERTIF INSTRUMENT		RECORD	ing ferm
	sell-	WAS FILED	Recording Fee	<u>s 3.50</u>
S.L. RUSSELL Se	1984 OCT 22	PN 12: 11	Index Fee	1.00
		2 -	70 T 8.71	s 3.50.
	JUDGE OF :	ROBATE		
STATE OF FLORIDA		·		•
COUNTY OF HILLSBO	ROUGH			
, Nadine P.	Jones No	rare Public in and	for said County in sa	id State, do hereby certify
that J.H. KELLY		•	. RUSSELL	
Assn't		and		, whose
names as Vice-President				
a corporation, are signed to			_	_
that, being informed of the	•		fficers and with full	power and authority exe-
cuted the same voluntarily		-	March	Ω2
Given under my hand	and notarial seal this the	day of	PATCH -1	, 19_62
This Instrument prepared	by:		malino	Pones
Susan Hawkins JIM WALTER HOME		a management	Notary Pu	blic
P.O. Por 22601	33622 Notary Cont.	operation at a specific at a part 29.		B. 8
zampa / zo- zoo-	,		Hel	ens, Al 3508