

ARTICLES OF INCORPORATION  
OF  
ASSOCIATED RADIOLOGY SERVICES OF ALABAMA, INC.  
AN ALABAMA CORPORATION

The undersigned, whether one or more, in order to form a corporation under and pursuant to the laws of the State of Alabama, hereby adopt the following Articles of Incorporation:

1. NAME: The name of the corporation is:

ASSOCIATED RADIOLOGY SERVICES OF ALABAMA, INC.

2. PERIOD OF DURATION: The period for the duration of the corporation shall be perpetual.

3. PURPOSES: The purpose for which this corporation is organized is the transaction of any or all lawful business for which corporations may be incorporated under the Alabama Business Corporation Act.

4. AUTHORIZED SHARES: The aggregate number of shares of stock which the corporation shall have authority to issue shall be 10,000 shares of common stock of the par value of one Dollar (\$1.00) per share.

5. REGISTERED OFFICE/INITIAL REGISTERED AGENT: The location and mailing address of the corporation's registered office, and the name of its initial registered agent at such address is:

Thomas E. Douglass, Jr.

1712 Arrow Drive  
Alabaster, Alabama 35007


P.O. Box 360091  
Birmingham, Ala. 35236-0091

6. INITIAL BOARD OF DIRECTORS: The initial board of directors shall consist of two (2) persons. The names and addresses of the persons who shall serve as director or directors until the first annual meeting of shareholders of the corporation or until the successor or successors to such director or directors are elected and qualify are:

1. Thomas E. Douglass, Jr. (Vice President, Secretary and Treasurer).  
1712 Arrow Drive  
Alabaster, Alabama 35007
2. James G. Sullivan (President)  
1701-101 25th Street North  
Birmingham, Alabama 35234

7. INCORPORATOR: The name and address of the incorporator is:  
Thomas E. Douglass, Jr.  
1712 Arrow Drive  
Alabaster, Alabama 35007

Executed on this the 19<sup>th</sup> day of October, 1984.

  
\_\_\_\_\_  
Thomas E. Douglass, Jr., Incorporator



# STATE OF ALABAMA

I, Don Siegelman, Secretary of State, of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that pursuant to the provisions

of Section 10-2A-26, Code of Alabama 1975, the corporate name \_\_\_\_\_

Associated Radiology Services of Alabama, Inc.

is reserved as available based only upon an examination of the corporation records on file in this office for the exclusive use of Associated Radiology Services of Alabama, Inc.

for a period of one hundred twenty days from this date. In the case of a domestic corporation, the name of the county in which the corporation was or is proposed to be incorporated is Shelby. I further certify that as set out in

the application for reservation of corporate name, the Secretary of State's office does not assume any responsibility for the availability of the corporate name requested nor for any duplication which might occur.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 15, 1984 - expires 2-13-85

Date

*Don Siegelman*

Don Siegelman

Secretary of State



# State of Alabama

SHELBY

County

## CERTIFICATE OF INCORPORATION OF

ASSOCIATED RADIOLOGY SERVICES OF ALABAMA, INC.

The undersigned, as Judge of Probate of SHELBY County, State of Alabama, hereby certifies that duplicate originals of Articles of Incorporation for the incorporation of ASSOCIATED RADIOLOGY SERVICES OF ALABAMA, INC., duly signed pursuant to the provisions of Section 64 of the Alabama Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY the undersigned, as such Judge of Probate, and by virtue of the authority vested in him by law, hereby issues this Certificate of Incorporation of ASSOCIATED RADIOLOGY SERVICES OF ALABAMA, INC., and attaches hereto a duplicate original of the Articles of Incorporation.

GIVEN Under My Hand and Official Seal on this the 19th day of OCTOBER, 1984.



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 OCT 19 PM 1:27

*Thomas A. Jumper, Jr.*

Judge of Probate

*Thomas A. Jumper, Jr.*  
JUDGE OF PROBATE