

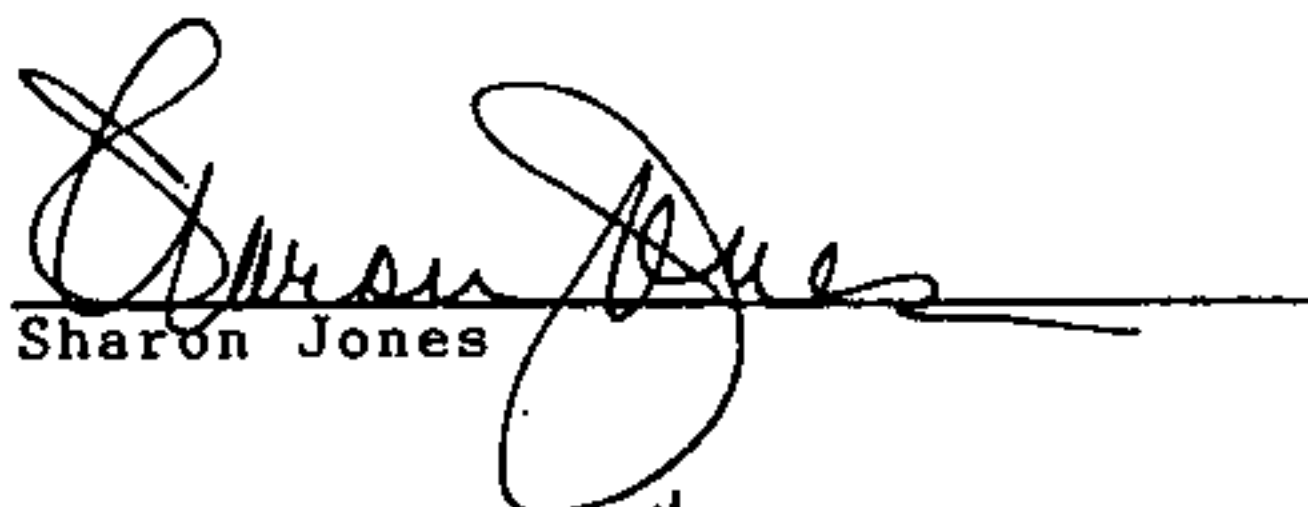
1105

STATE OF ALABAMA

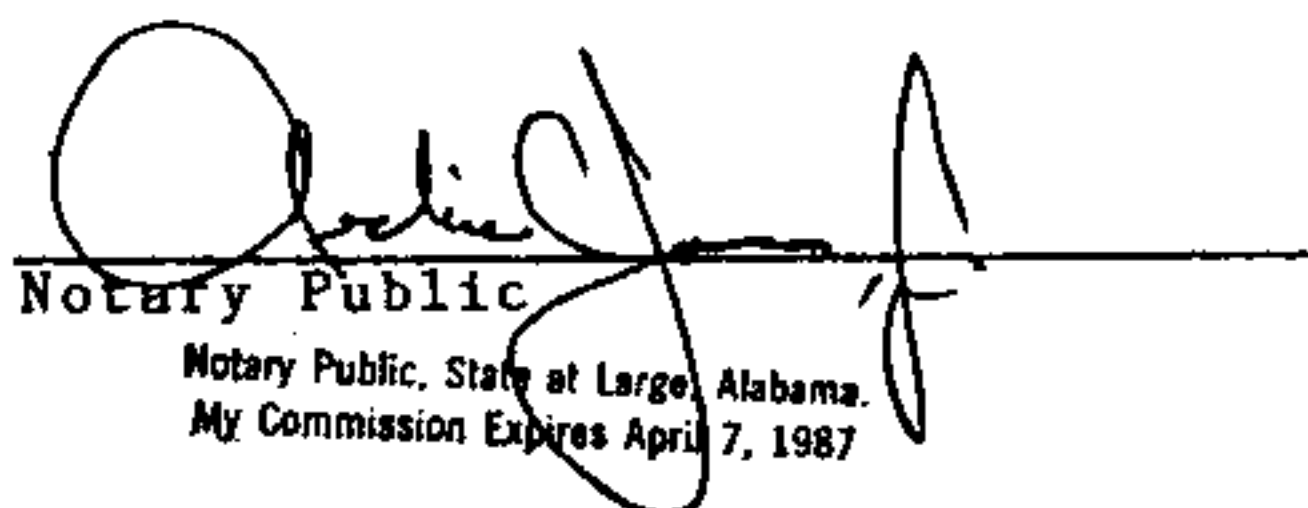
COUNTY OF JEFFERSON

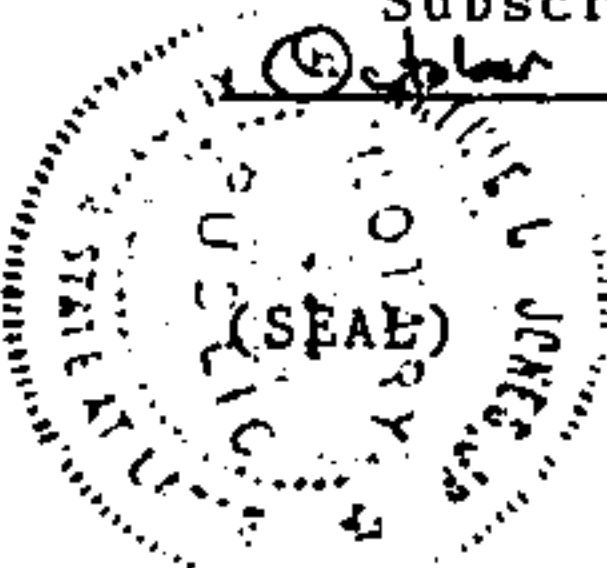
CERTIFICATION OF TRUE COPY

I, SHARON JONES, Secretary of the Administrative Council of Riverchase United Methodist Church, hereby certify and affirm that in such capacity I am the custodian of the Minutes of the Charge Conference of the Church. I hereby certify that I have examined the attached copy of Charge Conference Minutes dated March 11, 1984 consisting of four (4) pages. I hereby certify that said copy is a true and correct copy of said Minutes.

  
Sharon Jones

Subscribed and sworn to before me this 18<sup>th</sup> day of October, 1984.

  
Notary Public  
Notary Public, State at Large, Alabama.  
My Commission Expires April 7, 1987



*Alec Jones*  
2148 Bailey Brook Dr.  
Bham Al. 35244

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THE UNITED METHODIST CHURCH

CHARGE CONFERENCE

# Minutes of the Charge Conference

This form is not the complete agenda, but contains the Disciplinary questions which must be answered as well as other reports most frequently called for at Charge Conferences. Proper notice must be given in accordance with the requirements of *The Book of Discipline* (§ 248.7). Numbers in parentheses refer to paragraphs in the 1960 *Book of Discipline*.  
Official Roll and Attendance Record No. 2102, the official roll of officers and

members of the Charge Conference, shall be used at each Charge Conference for recording attendance.

Copies of all printed and typed reports shall be attached as supplements. There is not sufficient space on this form to record all actions of the Charge Conference. Such actions should be recorded as a supplement(s) and attached to this form.

The Charge Conference for the Riverchase United Methodist Church or Charge of the Birmingham East District of the North Alabama Annual Conference was held March 11, 1984, at Hoover, Alabama chaired by William Davis, District Superintendent.  
Sharon Jones served as secretary.

Pastor: John Simmons

Associate Pastor(s): \_\_\_\_\_

<sup>worship</sup>  
A ~~devotional~~ service was conducted by John Simmons. The following members were present: (see *Official Roll and Attendance Record*).

## I. REPORTS

1. What is the report of the Administrative Board or Administrative Council (§§ 245.1a, 252, 255)? Among the items to be reported are: (a) the functioning of the various component parts of the local church (§§ 245, 255.1); (b) the directing of trustees with respect to acceptance/rejection of bequests (§§ 2523.3, 2527); (c) the promotion of the benevolent causes of the total church (§ 255.4). (*Record as a supplement.*)
2. What is the report of the pastor (§§ 233, 438.2f[3])? (*Record as a supplement.*)
3. What is (are) the report(s) of other clergy (§§ 438.2f[3], 439.3a,b)? (*Record as a supplement.*)
4. What is the report of the trustees (§ 2542)? (*Record as a supplement.*)
5. What is the annual report of the Committee on Membership Audit (§ 233)? (*Record as a supplement.*)
6. What is the report of the annual audit of the financial records (§ 266.3c)? (*Record as a supplement.*)
7. What is the report of the Committee on Nominations and Personnel (§ 266.1)? (*Record as a supplement.*)
8. What is the annual report of the Lay Speaker(s) (§ 275.1b)? (*Record as a supplement.*)
9. Are there any other reports? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## II. PLANNING FOR MINISTRIES

### A. Mission

10. How does the church define its mission to its parish, the local community, and beyond the local community (§§ 249.3, 255.3a)? (*Record as a supplement.*)

11. What goals were affirmed or adopted by the Charge Conference last year (§ 249.3)?

[illegible]

### B. Goal Setting

12. What specific goals and objectives will you set for yourself in relation to the Missional Priority on Developing and Strengthening the Ethnic Minority Local Church?\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

13. What specific goals and objectives will you set for yourself in relation to the Special Programs:

- (a) Africa? *(Record as a supplement.)*
- (b) Church and Campus—An Essential Evangelism? *(Record as a supplement.)*
- (c) Peace with Justice? *(Record as a supplement.)*
- (d) Strengthening the Local Church for Its Evangelistic Mission? *(Record as a supplement.)*
- (e) World Hunger? *(Record as a supplement.)*

### C. Others

14. What other specific goals are affirmed or adopted by this Charge Conference? \_\_\_\_\_

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#### D. Action Ministries

15. What events and activities are planned to realize these projected goals? \_\_\_\_\_

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16. What date will elected personnel of the local church take office (§ 255.2)? \_\_\_\_\_

### III. WORLD SERVICE AND CONFERENCE BENEVOLENCES AND SPECIAL GIVING

**17. Indicate the appropriate amounts in the spaces below.**

[illegible]

IV. PASTORAL SUPPORT

18. What amounts are set for pastoral support for the new year? (Include all pastors appointed by the bishop ¶ 249.10.)

Name of Pastor(s) or Churches					
Salary					
Travel Allowances					
Utilities Allowances					
Continuing Education					
Other Cash Allowances					
Total					

Year covered: \_\_\_\_\_, 19\_\_\_\_, to \_\_\_\_\_, 19\_\_\_\_

V. PERSONNEL

19. Who are

(a) Recommended as candidates for ordained ministry (¶ 404)?

Name	Address	Telephone

(b) Recommended for continuation as candidates for ordained ministry (¶ 405)?

Name	Address	Telephone

(c) Recommended as candidates for the office of diaconal minister (¶¶ 304.2, 304.5)?

Vocation	Name	Address	Telephone

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Rec. 12.50  
Ans. 1.00  

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13.50

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