

STATE OF ALABAMA  
SHELBY COUNTY

105-1

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Lighthouse Development Inc., an Alabama corporation did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 450, page 237, Probate Office of ~~Jefferson~~ <sup>Shelby</sup> County, ~~Birmingham, Alabama,~~ Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Guaranty Federal Savings and Loan Association, a corporation of the United States of America, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Guaranty Federal Savings and Loan Association, a corporation of the United States of America, has caused its name to be affixed by Roy F. Bragg, its Chairman of the Board, duly authorized thereto, on this the 10th day of September, 1984.

GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY, Roy F. Bragg (L.S.)  
Its Chairman of the Board

1984 OCT 17 AM 11:45

Rec-250  
Ind-100  
350

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Roy F. Bragg, whose name as Chairman of the Board of the Guaranty Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 10th day of September, 1984.

Joan Beth Smith  
NOTARY PUBLIC

This instrument prepared by Joan Beth Smith  
P. O. Box 122, Birmingham, Alabama 35201

Guaranty Fed. S & L