

965
 RETURN TO:
 MOLTON, ALLEN & WILLIAMS, LTD.
 P. O. BOX 10025
 BIRMINGHAM, AL. 35202-0025

Mtgr: C. L. Hic
 FNMA No: 1018034807
 FHA/VA No: 011-124907-0235
 MAW No: 170875
 10-1-84

STATE OF ALABAMA)
 COUNTY OF SHELBY): ss.

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit: That certain mortgage executed by John Owen Prescott, Jr. and wife, Joan F. Prescott to Molton, Allen & Williams, Incorporated in the amount of \$18,000.00, dated the 15th day of July, 1971 and filed for record on the 26th day of July, 1971 in the Office of the Judge of Probate of Shelby County, Alabama in Volume 318, Page 304. Said mortgage assigned to Federal National Mortgage Association by assignment dated the 28th day of July, 1971 and filed for record on the 30th day of July, 1971 in Volume 269, Page 140 in said county.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book 49, page 425, and its corporate seal affixed this the 4th day of October, 1984.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Molton, Allen & Williams, Inc.
 Its Attorney-in-Fact

BY: Christine H. Lambert
 Christine H. Lambert, Vice President

STATE OF ALABAMA)
 JEFFERSON COUNTY): ss.

I, Susan Kay McCutcheon, a Notary Public in and for said County in said State, hereby certify that Christine H. Lambert, whose name as Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 4th day of October, 1984.

Christina J. Barnes
 Notary Public, Alabama at Large

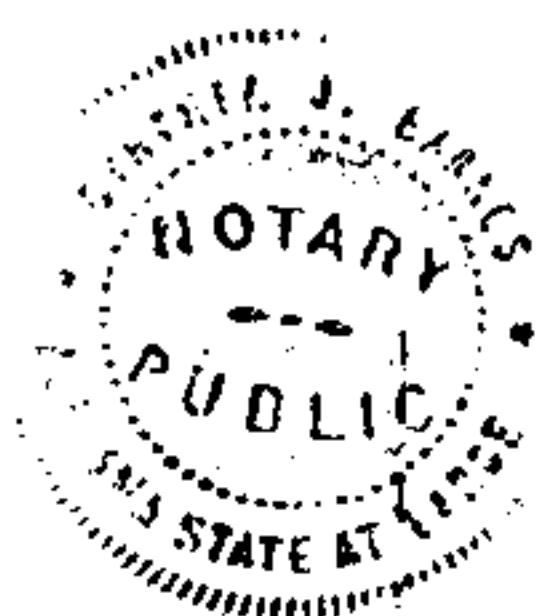
My Commission Expires:

MY COMMISSION EXPIRES NOVEMBER 2, 1985

(SEAL)

THIS INSTRUMENT PREPARED BY:

Kay Dunkling Kay Dunkling
 Molton, Allen & Williams, Inc.
 Attorney-in-Fact for Federal National
 Mortgage Association
 P. O. Box 10025, Birmingham, AL 35202-0025



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