

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Jefferson Federal Savings and Loan Association of Birmingham

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Jefferson Federal Savings and Loan Association of Birmingham

that certain mortgage executed by David W. & Rebecca A. Earman

bearing date of the 28th day of September, 19 84 and recorded in Volume 005 Page 193 of the mortgage records in the Office of the Probate Judge of _____, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument to be executed by Thomas F. Hall, II its President, who is thereunto duly authorized, and the seal of said Company attested by Thomas F. Hall, its Secretary, to be hereunto affixed, on this the 28th day of September, 1984.

BOOK 005 PAGE 202

Hall Financial Services, Inc.

By [Signature]

Its President

STATE OF ALABAMA
COUNTY OF JEFFERSON
INSTRUMENT FILED

1984 OCT 11 AM 10:20

[Signature]
JUDGE OF PROBATE
Rec 2.50
Ind 1.00
3.50

ATTEST:

[Signature]
Secty.-Treas.

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Suzanne Lee Hunt, a Notary Public in and for said county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc. a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of September, 1984.

William Galbrook

[Signature]
Suzanne Lee Hunt,
Notary Public
NOTARY PUBLIC
STATE OF ALABAMA