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THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

For valuable consideration in hand paid to the undersigned, Hall Financial Services, Inc, an Alabama Corporation, by Jefferson Federal Savings and Loan Association of Birmingham

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Jefferson Federal Savings and Loan Association of Birmingham

that certain mortgage executed by David W. & Rebecca A. Earman

bearing date of the 28th day of September, 19 84  
and recorded in Volume 005 Page 193 of the mortgage records in the  
Office of the Probate Judge of \_\_\_\_\_, Alabama, together with  
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Hall Financial Services, Inc., has caused this instrument  
to be executed by Thomas F. Hall, II  
its President, who is thereunto duly authorized, and the seal  
of said Company attested by Thomas F. Hall, its  
Secretary, to be hereunto affixed, on this the 28th day of  
September, 1984.

Hall Financial Services, Inc.

By Thomas F. Hall, II

Its President  
STATE OF ALABAMA  
COUNTY OF JEFFERSON  
INSTRUMENT NO. 1984 OCT 11 AM 10:20

ATTEST:

Thomas F. Hall, II  
Secty.-Treas.

THE STATE OF ALABAMA )  
JEFFERSON COUNTY )

William C. Hallbrook, Jr.  
JUDGE OF PROBATE  
Rec 2.50  
Ind 1.00  
3.50

I, Suzanne Lee Hunt, a Notary Public in and for said  
county in said state hereby certify that Thomas F. Hall, II

whose name as President of Hall Financial Services, Inc.  
a corporation, is signed to the foregoing transfer and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the  
transfer, he, as such officer and with full authority, executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28th day of September, 1984.

William Hallbrook

Suzanne Lee Hunt  
Notary Public  
NOTARY PUBLIC  
STATE OF ALABAMA