		·	This instrument was prepared by
STATE OF ALABAMA,	)		Sherrilva C. Ford
	:	ss:	Engel Mortgage Company, Inc.
SHELBY COUNTY.	)		P. O. Box 847
<del></del>			Birmingham, AL 35201
For value received,			MORTGAGE  AMSOUTH BANK, N. A.
does hereby grant, b	argai	n. sell. o	convey, assign and deliver unt
AmSouth Bank N.A., B	Sirmino	uham, Alai	oama as Trustee (hereina-fter
_	-		ist Indenture, dated as of
			ng Finance Authority, that

to certain mortgage executed by George Ronald Sears and wife, Bernice to the undersigned, which mortgage is recorded in the office of the Judge of Probate of County, Alabama in  $_{\rm Book}$  445 , page  $_{\rm 503}$  , together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 29th day of September , 1984 .

NOTE FACE / (S	By: Myrad Lawy  By: Mr. N. A.  By: Wice President  By: Vice President
<b>25</b>	STATE OF ALABAMA )  Jefferson COUNTY )
	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael L. Padalino , whose name as Vice President of AmSouth Bank, N. A. , a National Banking Association , is signed to the foregoing instrument, and who is known to me, acknowleged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said AmSouth Bank, N. A.
	Given under my hand and official seal this 29th day of September 1984.
	Janet Williams 3
	(Seal)
	My Commission expires: 6/15/88
	RECORDAN

1984 OCT -8 PH 2: 22

HECORDING FEES Recording Fee \$ 250 Index Fee TOTAL.

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