

STATE OF ALABAMA
CHILTON COUNTY

MORTGAGE ASSIGNMENT

That I, Ruby Baker, and husband, Aubrey Baker, of Clanton, Chilton County, State of Alabama, the mortgagee named in a certain mortgage given by Bobby Joe Campbell and wife, Jeanne Kay Campbell, to secure the payment of Fifteen Thousand Dollars, and interest, dated the 5 day of October, 1984, and recorded in Book 004 at Page 559 in the Probate Office of ~~Shelby County~~ Alabama, for value received, by me, I do hereby sell, assign, transfer and convey and set over unto Maurice Williams ^{and Chambers, King and Mead} and the Peoples Savings Bank of Clanton, Alabama said mortgage and real estate thereby conveyed, together with the promissory note, debt and claim thereby secured, and the covenants therein contained in the following percentages and priorities:

I hereby sell, assign, convey and transfer over unto Maurice Williams ^{King and Mead} and Chambers the first Four Thousand Dollars (\$4,000.00) of said mortgage proceeds, and the entire balance of said mortgage proceeds I hereby sell, assign, transfer and convey unto the Peoples Savings Bank of Clanton, Alabama.

TO HAVE AND TO HOLD the same to the said Maurice Williams and the Peoples Savings Bank of Clanton, Alabama, and his or its heirs, successors, administrators and assigns, forever; subject, however, to the conditions therein contained.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the 5 day of October, 1984.

Ruby Baker
Aubrey Baker
Ruby Baker

Rec 2.50
Ind. 1.00
2.50
1984 OCT -5 PM 2:29
JUDGE

STATE OF ALABAMA
CHILTON COUNTY

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that Ruby Baker and husband, Aubrey Baker, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this 5 day of October, 1984.

[Signature]
NOTARY PUBLIC

Prepared By
WILLIAM D. LATHAM
Attorney at Law
P. O. BOX 1319
CLANTON, AL 35045

The preparer of this document has not examined title to the property described herein and makes no certification as to title.