

- :		"RESTR. 004 pe. 389	Jean Warrie	
	MAP BOOK 9 PAGE 33	WESTE, OUT ING. 387	832-2864	
188.59 10' EASEMENT S.E car. of the N.W. of the S.W. 1/4 of Sec. 23.79. 20S., R.3 W.	105.0' - 0' 105.0'	0 \ S.W. //	r. of the S.W. I i'd of the i'd of Sec. 23, in. 20 S.,	1) 61 28 50 28 50
32 12 19 19 19 19 19 19 19 19 19 19 19 19 19	SECRETARIAT 195.60 DRIVE  115.0	90 0 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	CU-UNIAL PIPE INE EAST OF	
FIRST ADDITION	BLOCK 2 3 1 10 10 10 10 10 10 10 10 10 10 10 10 1	WNHOUSE SOLUTION OF THE PARTY O	BLOCK 5 O. LANE W. SERVENT S. EASE WENT SO. B. SERVENT S. EASE WENT SO. B. SERVENT S. EASE WENT	
CEARING SOME.	SOUTHWIND TOO ON THE PROOF OF T	319.22 Janes 15 St. 200	19 19 19 19 19 19 19 19 19 19 19 19 19 1	SEMENT SENENT
1.983.03. 28.0 B. 1.2.1.3.1.0. A. 1.2.1.3.1.0.	A SOURCE All easements shown on this map are for public utilities, soulidary sewers, storm decrease and map to used for such purposes to serve property both within and without this subdivision.	30 PLAN! ATION	PIPE LINE CONTROL OF THE PIPE LINE CONTROL OF	
8.00 10.00 1	DEARING DOWNS - SECOND ADDITION  LOCATED IN THE SOUTHWEST 1/4 OF SECTION 23 AND THE NORTHWEST 1/4 OF SECTION 26,  ALL IN TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA.  SCALE I"=50'  MAY, 1984		23 26  Sec. 23, Tp. 175.,  Hiby County, Alt. Home.	3 6 4 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
71.00	JACK D. HARRIS  ALLEN WHITLEY  GRAPHIC SCALE  200 300 300 400  CIVIL ENGINEER & SURVEYOR		HELBY COUNTY HIGHW	Αγ. 95.
MENT CORPOR THIS PLAT OR AS DEARING OF THE BOUNDAR EACH STREET HAVE BEEN IN CERTIFIES TH	STATE OF ALABAMA SHELBY COUNTY  IED ALLEN WHITLEY, A REGISTERED ENGINEER AND LAND SURVEYOR, STATE OF ALABAMA, AND JACK D. HARRIS, AS PRESIDENT OF J. HARRIS DEVELOP- TION, OWNER, HEREBY CFRTIFY THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND MAP WERE MADE AT THE INSTANCE OF SAID OWNER: THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN MAP WERE MADE AT THE INSTANCE OF SAID OWNER: THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN MAP WERE MADE AT THE INSTANCE OF SAID OWNER: THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS, GIVING THE BEARING AND LENGTH OF DWNS - SECOND ADDITION, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARING, LENGTH, WIDTH AND NAME OF ES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARING, LENGTH, WIDTH AND NAME OF ES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARING, LENGTH, WIDTH AND THAT 170H PINS ES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARING, LENGTH, WIDTH AND THAT 170H PINS ES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARING, LENGTH, WIDTH AND THAT 170H PINS ES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS, GIVING THE BEARING, LENGTH, WIDTH AND NAME OF INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTES  GIVEN UNDER MY HAND AND SEAL THIS THE 6TH DAY OF JUNE, 1984 IT IT IS THE OWNER OF SAID LANDS AND THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE CORPORATION	O THE SAME AS PRESIDENT OF TO THE SAME AS OFFICER FOR MORTHO ARE KNOWN TO ME, ACKNOWLED DISAME VOLUNTARILY AS SUCH OFFI	GAGE CORPORATION OF THE SOUTH, MORTGAS	SEE OF THE PROPERTY HAVING BEEN DULY RITY THEREFOR.
MORTGAGE CO	HEREOF WE HAVE HEREUNTO SET OUN HANDS THIS THE 6TH DAY OF JUNE, 1984  HEREOF WE HAVE HEREUNTO SET OUN HANDS THIS THE 6TH DAY OF JUNE, 1984  HEREOF WE HAVE HEREUNTO SET OUN HANDS THIS THE 6TH DAY OF JUNE, 1984  HEREOF WE HAVE HEREUNTO SET OUN HANDS THIS THE 6TH DAY OF JUNE, 1984  HEREOF WE HAVE HEREUNTO SET OUN HANDS THIS THE 6TH DAY OF JUNE, 1984  HEREOF WE HAVE HEREUNTO SET OUN HANDS THIS THE 6TH DAY OF JUNE, 1984  HEREOF WE HAVE HEREUNTO SET OUN HANDS THE HELENA TOWN COUNCIL THAT THE ASSENT OF AND PUBLIC GROUNDS AS SHOWN ON PLAT OR MAP OF DEARING DOWN:  AND PUBLIC GROUNDS AS SHOWN ON PLAT OR MAP OF DEARING DOWN:  AS SURVEYOR, AT THE INSTANCE OF J. HARRIS DEVELOPMENT CORPORATION, OWNER  BY: Jack D. Harris  HEREOF WE HAVE HEREUNTO SET OUN HANDS THIS THE HELENA TOWN COUNCIL THAT THE ASSENT OF AND PUBLIC GROUNDS AS SHOWN ON PLAT OR MAP OF DEARING DOWN:  AS SURVEYOR, AT THE INSTANCE OF J. HARRIS DEVELOPMENT CORPORATION, OWNER  BY: Jack D. Harris  HOLIN, LOAN OFFICER  BY: Jack D. HARRIS, PRESIDENT  ALLEN WHITLEY, REG. NO. 3943	OF THIS BODY BE, AND THE SAME HIS SECOND ADDITION, WHICH PLAT OF RATION, AS OWNER, AND HAS BEEN NED BY FRANCIS PARRISH, TOWN C	EREBY IS, GIVEN TO THE DEDICATION OF THE MAP IS CENTIFIED TO HAVE BEEN MADE BY EXHIBITED TO THIS BOARD: SAID PLAT OR F	STREETS, ALLEYS ALLEN WHITLEY WAP BEING FUNTNER
· 1 1	APPROVED: DATE: 1-12-84 APPROVED: CHARLES W. PENHALE, MAYOR TOWN OF HELENA  APPROVED: CHARLES E TUCKER, ENGINEER TOWN OF HELENA	APPROVED: JOEL	BEARDEN, CHAIRMAN NNING COMM SION	

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