

QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

RT. 2 Box-417-A
PRATTVILLE, AL.
36060

STATE OF ALABAMA, Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of

One-Hundred & 00/100 Dollars (\$100.00) and other good and valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned Juanita H. Kirkpatrick, a married woman

hereby remises, releases, quit claims, grants, sells, and conveys to

Ray Harold Kirkpatrick, a married man

(hereinafter called Grantee), all her right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

S $\frac{1}{2}$ of N $\frac{1}{2}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 33, Township 21, Range 3 West and S $\frac{1}{2}$ of N $\frac{1}{2}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33, Township 21, Range 3 West except such part of the said SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 as lies west of the Montevallo and Elyton public road, and except easements of the public road in said Montevallo and Elyton public road.

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under my hand and seal, this 19 day of

Witnesses:

Virginia L. Sutton
Elmer

Juanita H. Kirkpatrick (SEAL)
JUANITA H. Kirkpatrick (SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA
I CERTIFY THIS INSTRUMENT

1984 OCT -1 AM 9:41

Deed tax .50
Rec 2.50
Sub 1.00
4.90

STATE OF
COUNTY OF

I, the undersigned authority,

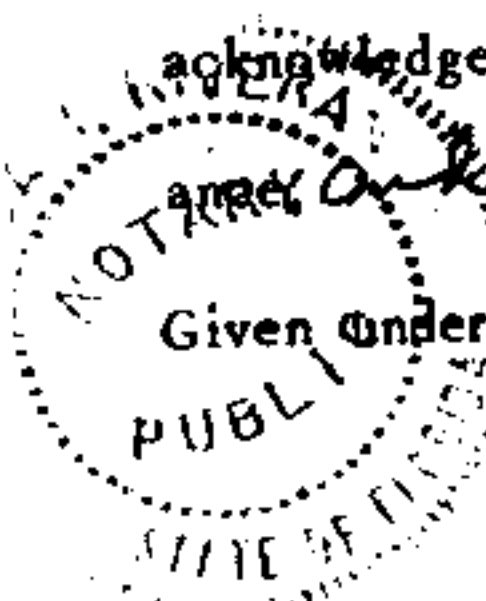
in and for said County, in said State, hereby certify that

whose name *Kirkpatrick* signed to the foregoing conveyance, and who is known to me,

acknowledged before me on this day, that, being informed of the contents of the convey-

ance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of August 1984



Elmer J. Kirkpatrick
Notary Public
Notary Public, State of Florida
My Commission Expires April 4, 1988
Bonded Three Togg Fair - Insurance, Inc.

This instrument was prepared by

Name Charles M. Thompson, Attorney

Address 1609 South 21st Street, Cambridge Row, Birmingham, Alabama 35205-4901

Jane Kirkpatrick

BOOK 003 PAGE 745