

SEND TAX NOTICE TO:

C. Anthony Shelton and Suzanne T.  
(Name) Shelton

(Address)

This instrument was prepared by  
Thomas E. Norton, Jr.  
(Name) Attorney at Law  
314 N. 18th Street  
(Address) Bessemer, AL 35020

Form 1-1-7 Rev. 5/82

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP -- LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

32,500

That in consideration of Ten and 00/100 Dollars (\$10.00) and other valuable consideration

to the undersigned grantor, TRENT CORPORATION a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto

C. ANTHONY SHELTON and SUZANNE T. SHELTON  
(herein referred to as GRANTEE) as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby and Jefferson County, Alabama

Lot 711 Country Club Seventh Addition according to the survey of Riverchase Country  
Club Residential Subdivision as recorded in Map Book 8, Page 176 in the Office of  
the Judge of Probate of Shelby County, Alabama, and in Map Book 140, Page 18 in the  
Office of the Judge of Probate of Jefferson County, Alabama.

Subject to the following:

1. Ad valorem taxes for the year 1984 and subsequent years not yet due and payable  
until October 1, 1984.
2. Easements, restrictions and rights-of-way, if any, of record.

BOOK 003 PAGE 516

STATE OF ALABAMA SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
JULY 27, 1984  
1984 SEP 27 PM 2:33  
JUDGE OF PROBATE

Rec. 250  
Ind 100  
350

Super  
1/2 to Giff  
1/2 to Shelby  
Bessemer

TO HAVE AND TO HOLD Unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
does for itself, its successors and assigns, covenant with said GRANTEE, their heirs and assigns, that is lawfully seized in fee simple of said  
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEE, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, STEPHEN S. SWALLEY  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 7th day of August, 1984,

ATTEST:

TRENT CORPORATION

Trent Corp.

By Stephen S. Swalley President  
Its: Pres.

STATE OF ALABAMA  
COUNTY OF SHELBY

I, The Undersigned, M. Lewis Gwaltney, Jr., a Notary Public in and for said County in said  
State, hereby certify that STEPHEN S. SWALLEY  
whose name as President of TRENT CORPORATION  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th

day of August, 1984  
My commission expires 10-26-87

Atlas Auto Sales  
C. Anthony Shelton  
4008 Bessemer Super Hwy.  
Bessemer, AL 35020