PARTIAL RELEASE OF MORTGAGE

719

STATE OF ALABAMA) SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume ___452____ on page __18_____ of Record of Mortgages _____County, Alabama, a part only of the real estate therein In the office of the Probate Judge of ____ described, which part so released is hereby specifically described as follows, viz.:

Lot 8, Survey of Sunny Meadows, 2nd Sector, Shelby County, Alabama.

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The said mortgage and the lien 'thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has. Asst. V. P. Loan Adm., and attested and its coporate seal affixed by Russell Rasco _____, each of whom is thereunto duly authorized this $__19 ext{th}$ __ day of its Asst. Branch Manager ____, 19___84 September SHELBY STATE BANK. ATTEST Ву Asst. V. P. Loan Admn. Asst. Branch Manager its STATE OF ALABAMA) SHELBY COUNTY the undersigned authority _____, a Notary Public in and for said County in said State, _____, whose name as ___Asst. V. P. Loan Adm.___ hereby certify that ____ Jane M. Martin of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and September with full authority, executed the same voluntarily for and as the act of said corporation. <u>19th</u> day of _____ GIVEN under my hand and official seal this the ____

MY COMMISSION EXPIRES MAY 26, 1965

Courtney & Mason