Asst. V. P. Loan Admn.

Shelby State Bank

P. O. Box 216

Shelby

Pelham, Alabama 35124

Form 1-1-22 Rev. 1-66

COUNTY

MORTGAGE-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Myrtle Cummings, a Widow

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to Shelby State Bank, an Alabama Banking Corporation

(hereinafter called "Mortgagee", whether one or more), in the sum Twenty Thousand Two Hundred Seventy Six and no/100-----Dollars (\$ 20,276.00 ), evidenced by her note of even date

002 MG 702

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Myrtle Cummings, a Widow

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described County, State of Alabama, to-wit: real estate, situated in Shelby

Part of the Southwest 4 of SW4 of Section 13, Township 20 South, Range 3 West, of Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows: Begin at the SW corner of SW1 of SW1 of said Section 13% thence in Easterly direction along South boundary of said quarter-quarter) section 363.00 feet; thence turning an angle of 99 degrees 50 minutes 30 seconds (measured) to the left in Northwesterly direction 118.84 feet (measured) thence turning an angle of 0 degrees and 28 minutes to the left in Northwesterly direction 20.00 feet; thence turning an angle of 101 degrees and 15 minutes to the right in Easterly direction 234.00 feet to the point of beginning of tract of land herein described; thence continuing in straight line along last mentioned course in an Easterly direction 163.73 feet to the point of intersection with the West boundary of the right-of-way of U. S. Highway No. 31 South, thence turning an angle of 103 degrees 14 minutes and 30 seconds to left in Northerly direction along said right-of-way 99.32 feet; thence turning an angle of 85 degrees and 36 minutes to the left in Westerly direction 102.24 feet; thence turning an angle of 89 degrees and 00 minutes to the right in Northerly direction 81.59 feet (measured) thence turning an angle of 80 degrees 09 minutes and 30 seconds to the left in Westerly direction 21.17 feet; thence turning an angle of 88 degrees and 17 minutes to the left in Southerly direction 161.43 feet to the point of beginning. LESS AND EXCEPT the property sold to B. W. Oldham as recorded in Deed Book 293 page 47.

"Myrtle Cummings is the surviving grantee of deed recorded in Deed Bood 260, Page 127, in the Probate Office of Shelby County, Alabama, the other grantee, J. B. Cummings having died on or about the 24th day of March , 19 74."

This is a First Mortgag

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgages, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITHERS WHEREOF the understaned Murtle Cummings

221 77	1111200 111121	mor eve audersigued	Myr cie	cumulitys, a w	Idow			11
	STATE OF AS A CO							
have here	unto set her	्राकृत्यम् ा <b>signature and</b>	seal, this	13th day of	September	_ :	<b>19</b> 84	 ا
<b>ت</b> ۱۹۶۶	ornalization (	Mt les	3145	Murillo- (	uss m	in De	7	(SEAL)
<u>3</u> 191	84 SEP 20 A	signature and My My My	200	Mrtle Cum	nings	1	<del></del>	• •
- 남 ~				······		****************		(SEAL)
	JULIE OF THE	يشر به تاريخ	× 6.73-		* ** * * * * * * * * * * * * * * * * *			(SEAL)
	7 7 7 1 2 2 7	ń į		· · · · · · · · · · · · · · · · · · ·				(SEAL)
THE STA	TE of	Alabama	}			<del></del>	<u></u>	· · · · · · · · · · · · · · · · · · ·
5		Shelby COUNTY	<b>}</b>	· · · ·	,			• ·
<b>≧</b>		the under	j cianod	a Matana	Duble in and day of	-11 0		
hereby cer	tify that	Myrtle Cum	_		Public in and for a	aid Count	cy, in e	and State,
•	•					10 marin	$\dot{x}_{z}$	
whose nan	ne is signed t	to the foregoing convey	ance, and who	o is know	n to me acknowledg		- ,	this day,
		e contents of the conve	yance has	executed the same	voluntarily on the	day the	seme i	ears date.
Given	under my hand	and official seal this	13th	day of Septem			1984	
		M I COM	MISTICH EXITAES	MAY 26. 1985.	aun Cros	No	tery I	ublic.
THE STA	TE of		}	y	ormely of	aser	Cog	gine
I,		COUNTY	1	. a Notary	Public in and for s	aid Count	by. In a	aid State.
hereby cer	tify that			• • • • • • •		,		
whose nam	ne as		of					
a corporat	tion, is signed t	o the foregoing convey	ance, and wh	o is known to me	, acknowledged befo	re me, o	n this	day that,
for and as	the act of said	tents of such conveys corporation.	nce, he, as su	ich officer and with	full authority, exec	uted the	Sâme V	oluntarily
Given	under my hand	and official seal, this	the	day of		, 19		
		• .					, Nota	ry Public
				•			-	
		ft II			•	ш		
							ਨ	m
		اما				<u> </u>	ration	Ę

Alabama

Bank

State

She 1 by

Return to:

216

o

4

DEE

MORTGAG

Title Insurance Grepore
Title Guarante Division
DISURANCE — ABSTRAC FROM Title Insuranc THIS FORM !

छ

Birmingham,

TITLE INSURANCE