This Form furnished by:

1970 Chandalar South Office Park

Pelham, Alabama 35124 Representing St. Paul Title Incurance Corporation

KNOW ALL MEN BY THESE PRESENTS.

SHELBY COUNTY OF

That in consideration of

to the undersigned grantor.

Roy Martin Construction, Inc.

15,525.00 Fifteen thousand Five hundred twenty-five and 00/1000LLARS,

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Lot 15 Block 4, according to the survey of Sunny Meadows, as recorded in Map Book 8 page 18 A, B, and C, in the Probate Office of Shelby County, Alabama.

PME 689

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TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

Roy L. Martin IN WITNESS WHEREOF, the said GRANTOR by its President, who is authorized to execute this conveyance, hereto set its signature and seal. June this the_ _day of _ ATTEST:

Secretary

ALABAMA STATE OF SHELBY COUNTY OF I, Undersigned

a Notary Public in and for said County, in said State.

hereby certify that Roy L. Martin

LIVIN Roy Martin Construction, Inc. whose name as-President of , a corporation, is signed to the foregoing popperance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

19 day of June

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President

Form ALA-32 (Rev. 12-74) 🐇

Notary Public 7-11-85