Lot 5, survey of Quail Run
Phase 3, Map Book 7,
page 159

3.50

First Alabama Bank

492

FULL RELEASE OF MORTGAGE

DOWNTOWN OFFICE
First Alabama Bank of Birmingham
P. O. BOX 10247
BIRMINGHAM, ALABAMA 35202

State of Alabama)

KNOW ALL MEN BY THESE PRESENTS: That,

Shelby County)

WHEREAS,

South Central Investment Co. LTD a limited partnership, did heretofore on the 28th day of March, 19 84, execute a mortgage to FIRST ALABAMA BANK ~~OF~~ xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx which said mortgage is recorded in Volume 446, page 423, Probate Office of Shelby County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK xxxxxxxxxxxxxxxxxxxxxxxxxxxx OF _____ in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK ~~OF~~ xxxxxxxxxxxxxxxxxxx, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK ~~OF~~ xxxxxxxxxxxxxxxxxxxx has caused these presents to be signed in and by its corporate name by Charles Watkins its Assistant Vice President, thereunto duly authorized on this the 3rd day of September, 19 84

BOOK 001 PAGE 997

STATE OF ALABAMA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 SEP 13 AM 9:56
JUDGE OF PROBATE

FIRST ALABAMA BANK ~~OF~~ xxxxxxxxxxxxxxxxxxxxxx

By [signature]
its Assistant Vice President

RECORDING FEES

Recording Fee	$ 2.50
Index Fee	1.00
TOTAL	$ 3.50

State of Alabama)
Shelby County)

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Charles Watkins whose name as Assistant Vice President of FIRST ALABAMA BANK ~~OF~~ xxxxxxxxxxxxxxxxxxxx, a corporation, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 3rd day of September, 19 84.

[signature]
Notary Public

L—150—8/75