This instrument was prepared by	STONE STORE
(Name) Courtney H. Mason, Jr.	
(Address) P. O. Box 360187 Birmingham, Alabama 35236-0187	378
CORPORATION FORM WARRANTY DEED, JOINT TENANTS WI	TH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

EIGHTY-SIX THOUSAND ONE HUNDRED AND NO/100TH DOLLARS (\$86,100.00)----

to the undersigned grantor, Ken Mitchell Builders, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the mid GRANTOR does by these presents, grant, bargain, sell and convey unto

Lee B. Rodgers and wife, Lindsay P. Rodgers

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_\_\_

Shelby \_\_\_\_\_County, Alabama to-wit:

Lot 17, according to the survey of Old Mill Trace, Second Sector, as recorded in Map Book 8 page 156 in the office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$68,800.00 of the above recited purchase price was paid by a mortgage loan closed simultaneously herewith.

Grantees' Address: 5208 Old Mill Circle, Helena, Alabama 35080

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Ken Mitchell who is authorized to execute this conveyance, has hereto set its signature and seal, this the 7th day of September 1984

STATE OF ALABAMA
COUNTY OF SHELBY

In the Unignisigned and a Notary Public in and for said County in said

KEN MITCHELL BUILDERS, INC.

Recretary

Ren Mitchell Builders, INC.

Ren Mitchell Builders, INC.

Fresident

Ren Mitchell Builders, INC.

President

Ren Mitchell Builders, INC.

President

Ren Mitchell Builders, INC.

Ren Mitche

I, the undersigned a No State, hereby certify that Ken Mitchell

whose name as President of Ken Mitchell Builders. Inc.....

Given under my hand and official seal, this the 7th day of

**Notary Public** 

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Form ALA-33