NAME: HARRY L	YOU
ADDRESS:	ters.
ADDRESS.	21.
QUIT CLAIM DEED Alabama Title Co., Inc.	
THE STATE OF ALABAMA,	
COUNTY OF SHELBY	
KNOW ALL MEN BY THESE PRESENTS, That for	or and in consideration of the sum of
FIVE HUNDRED AND NO/10	•
	f is hereby acknowledged, the undersigned hereby releases, quit claims,
grants, sells, and conveys to	
STEWART TITLE GUARANTY	
	the shift of the state, and claim in or to the following described real estate,
situated in SHELBY Co	ounty, Alabama, to-wit:
-	
· <u>·</u>	•
•	
Commence at th	e Northwest corner of the South-One-Half of the
and along the month?	hip 20 South, Range 3 West, thence run Fasterly
or a distance of 240 or a distance of	f 570.0' feet, thence turn 88°34'45" to the right
eet to the point of homenand me	To by the the Leit for a distance of 84 op
eet, thence turn 90°001 to the alle	or a distance of 240.0
the left for a distance of 240 of a	Teer, thence thim colons +
50.0' feet to the point of beginning, s	a distance of 130.0' feet, thence turn 90°00' thence turn 90°00 to the left for a distance of
Total Destricting, S.	rtuated in Shelby County, Alabama
STATE OF HIGH COMME	<b>-</b> :
TOPEN TO PLES	RECORDING FEES
INSTRUCTION OF DE MI IO 09	Mortgage Tax \$
1984 SEP -6 AN 10: 09	
	Deed Tax
JUDGE TO THE STATE OF THE STATE	Mineral Tax
	Recording Fee
S A S	Index Fee
	TOTAL S 4.00
TO HAVE AND TO HOLD to said GRANTEE fore	anterior
Given under your hand and seal.	, this day of Jan 1989
EXPLANATION EXPLANATION FOR THE PROPERTY OF TH	day of True 19 19 19 19 19 19 19 19 19 19 19 19 19
Witness:	
Missing te Halt	Jehna Melon Son (SEAL)
P(1) () 2:	the property of
Cofficiely to me	Jaulen Mifan (SEAL)
Consella The Tour	""  ""  ""  ""  ""  ""  ""  ""  ""  ""
000000	, (ODRO)
	(SEAL)
State of ALABAMA	MY COMMISSION EXPIRES REPTEMBER 25, 1884
*	General Acknowledgment
SHELBY COUNT	Ceneral Acknowledgment
1. Minnie Lee Walt	Section 1 to the Company of the Comp
	, a Notary Public in and for said County, in said State,
hereby certify that Johnnie Mixon, Jr.	and Pauline Mixon
whose name S are signed to the foregoing con	
before me on this day, that, being informed of the con	ntents of the conveyance they
voluntarily on the day the same bears date.	MY COMMISSION EXPIRES SEPTEMBER BY, THE
Given under my hand and official seal this 8 t	· · · · · · · · · · · · · · · · · · ·
	1 1 1 1 1/200 1 100
	Marine Lee Walf- Notary Public.

Form No. ATC-11