

STATE OF ALABAMA )

4600-00-0-0213-4-00

459872

COUNTY OF SHELBY )

171

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

WE, HOWARD GREEN, A DIVORCED MAN, AND

ROBBIE T. GREEN, A DIVORCED WOMAN

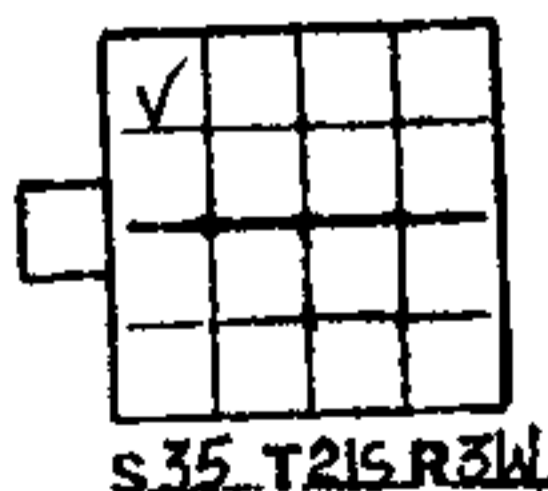
BOOK 001 PAGE 336  
in consideration of the sum of One and No/100 Dollars (\$1.00), to US  
in hand paid by Alabama Power Company, a corporation, the receipt whereof is  
acknowledged, WE hereby grant to said Alabama Power Company, its  
successors and assigns, the right to construct, install, operate and maintain, and  
the right to permit other corporations and persons to construct, install, operate  
and maintain, along routes to be selected by the grantee, (generally shown cross-  
hatched on the attached drawing) its successors or assigns, all poles, wires, con-  
duits, cables, trans closures and other appliances and facilities useful or necessary  
in connection therewith for the overhead and underground transmission and distribu-  
tion of electric power and for the overhead and underground communication service,  
upon, over, under and across the following described land, situated in \_\_\_\_\_

SHELBY County, Alabama:

THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 35, TOWNSHIP  
21 SOUTH, RANGE 3 WEST; ALSO THE NORTHEAST  $\frac{1}{4}$  OF SECTION 34,  
TOWNSHIP 21 SOUTH, RANGE 3 WEST, LESS AND EXCEPT, THAT PORTION  
DEEDED TO DEWEY C. GREEN AND SANDRA D. GREEN AS RECORDED IN  
DEEDS BOOK 354 AT PAGE 946 IN THE OFFICE OF THE JUDGE OF PROBATE  
OF SHELBY COUNTY, ALABAMA.

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35201  
ATT: CORP. REAL ESTATE

Donald E. Gibson



This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R.C. Ceggin

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

31<sup>ST</sup> day of JULY, 1984.

WITNESS:

Howard Green (Seal)  
Robbie L. Green (Seal)

STATE OF Alabama )  
COUNTY OF Shelby )

I, LARRY D. GRAVITT, a Notary Public, in and for said County in said State, hereby certify that HOWARD GREEN, A DIVORCED MAN AND ROBBIE L. GREEN whose name(s) assigned to the foregoing instrument and who ARE known to me, acknowledged before me on this day that being informed of the contents of the instrument THEY executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 31<sup>ST</sup> day of

JULY, 1984.

Larry D. Gravitt  
Notary Public State of Alabama

WE NO. 46000-002134

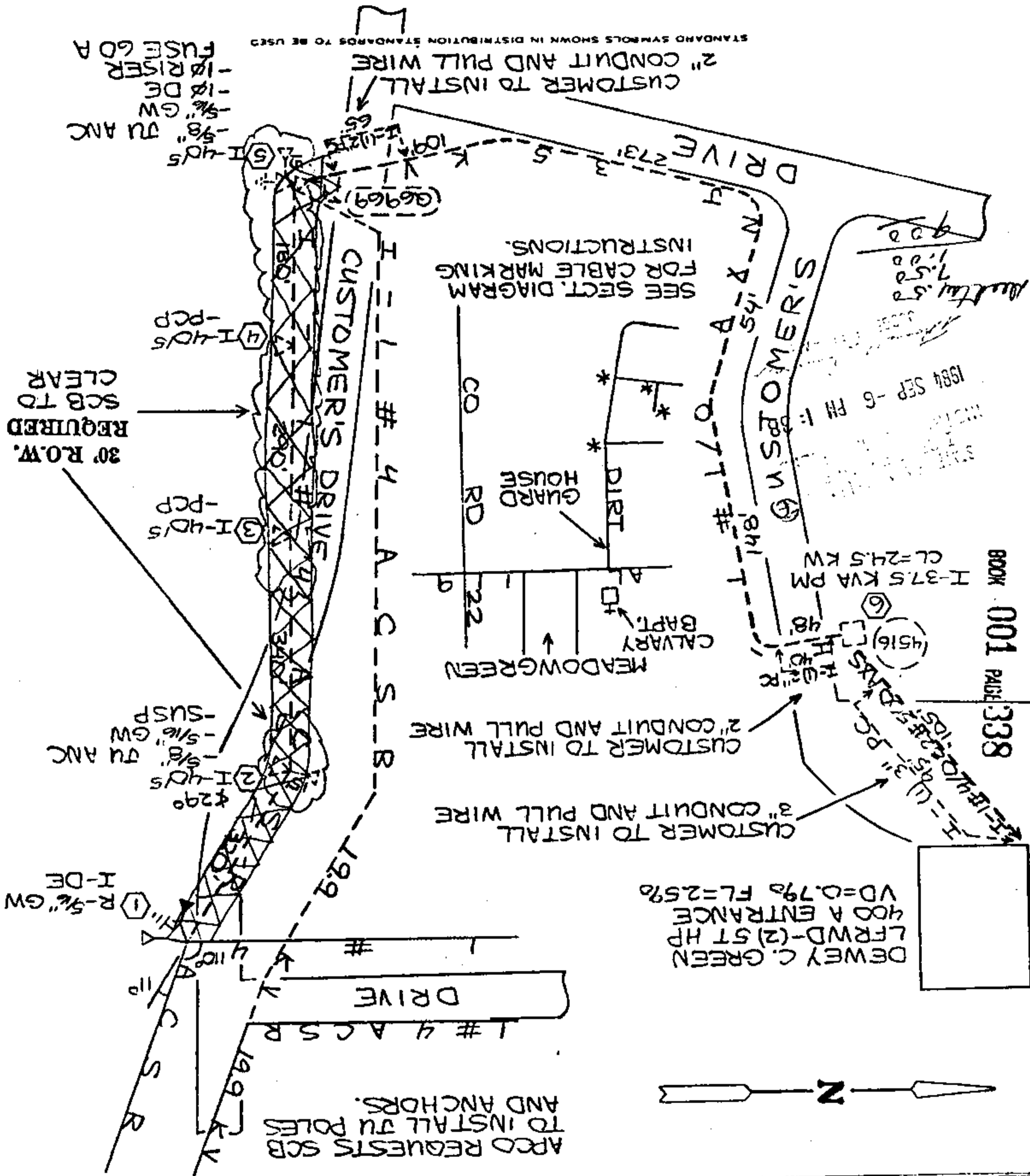
ALABAMA POWER COMPANY  
SKETCH OF PROPOSED WORK

ESTIMATE NO.

DRAWN BY SANFORD

DATE 6-5-84

TOWN OF MONTICELLO DISTRICT 34.35 TOWNSHIP 21S RANGE 3W MAP REFERENCE C 60249-13



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I-37.5 KVA PM  
CL=24.5 KW

1984 SEP -6 PM 1:10

4.50  
7.50  
1.50  
4.00