

CORPORATION WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR  
STATUTORY  
WARRANTY DEED

STATE OF ALABAMA  
COUNTY OF }

1741

SEND TAX NOTICE TO:

Robert W. Sehlinger

Joan W. Burns

2905 Kirkcaldy Lane

Birmingham, Alabama 35243

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and No/100--(\$10.00)--Dollars 6,250.00 and other valuable considerations

to the undersigned grantor, **EQUITABLE RELOCATION MANAGEMENT CORPORATION, AN ILLINOIS CORPORATION** (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **Robert W. Sehlinger, an unmarried person,** and **Joan W. Burns, an unmarried person** (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of and the State of Alabama, to-wit:

Lot 23, Block 2, according to the plat of Kirkwall, a subdivision of Inverness, as recorded in Map Book 6, Page 152, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to easements and restrictions of record, if any.

Sales price of the property is exactly \$125,000.00 of which \$ 118,750.00 is represented by the proceeds of a mortgage loan closed simultaneously herewith.

RECORDING FEES

Mortgage Tax	\$
Deed Tax	6.50
Mineral Tax	
Recording Fee	2.50
Index Fee	1.00
TOTAL	\$ 10.00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 AUG 31 AM 11:34

Sum #54-781

AND the Grantor covenants and agrees to and with Grantees, that Grantor has not done or suffered to be done anything whereby the above described property is or may be in any manner encumbered or charged, and that the Grantor will **WARRANT AND DEFEND** the above described property against all persons lawfully claiming or to claim the same by, through or under the Grantor.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, **EQUITABLE RELOCATION MANAGEMENT CORPORATION** has caused this instrument to be executed by **MARLYN E. THOMPSON** REG. ASST. VICE PRESIDENT AND **BEVERLY KIRKPATRICK** ASST. SECRETARY, its duly authorized **MARLYN E. THOMPSON** REG. ASST. VICE PRESIDENT and its corporate seal of said corporation to be hereunto affixed and attested by **BEVERLY KIRKPATRICK** ASST. SECRETARY, its duly authorized this 29th day of August, 1984.

ATTEST:

**EQUITABLE RELOCATION MANAGEMENT CORPORATION**

**BEVERLY KIRKPATRICK**  
ASST. SECRETARY

BY: **MARLYN E. THOMPSON** President  
REG. ASST. VICE PRESIDENT

STATE OF ~~ALABAMA~~ **GEORGIA**  
**FULTON** COUNTY.

I, **Ann E. Westphal**, **MARLYN E. THOMPSON** REG. ASST. VICE PRESIDENT and **BEVERLY KIRKPATRICK** ASST. SECRETARY of **EQUITABLE RELOCATION MANAGEMENT CORPORATION**

hereby certify that **MARLYN E. THOMPSON** REG. ASST. VICE PRESIDENT and **BEVERLY KIRKPATRICK** ASST. SECRETARY, whose names as REG. ASST. VICE PRESIDENT and ASST. SECRETARY of **EQUITABLE RELOCATION MANAGEMENT CORPORATION** corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the said corporation.

Given under my hand this the 29th day of August, 1984.

Return to:

**BRIDGES,**  
P.O. Box  
Birmingham, 35223

FOR RECORDING ONLY

**Anthony Mason**

