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FORM No 24

Jefferson

COUNTY

1708

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that	United Companies Mortgage and
Investment of Birmingham. Inc. a corporation (the "Assignor"), for value received to it in hand paid	
by <u>United Companies Life Insuran</u> ce Company	
a corporation (the "Assignee"), does hereby transfer	and assign unto the Assignee all of the Assignor's right,
title and interest in and to that certain mortgage execut	ed by Sammie L. Harris, a single man
to United Companies Mortgage and Inv	estment of Birmingham, Inc.
	d inBook372,
at page, in the Probate Office of	of Shelby County, Alabama, together
with the debt secured thereby and all of the Assignor's right, title and interest in and to the property therein described, without recourse against the Assignor.	
IN WITNESS WHEREOF, the Assignor has cause	sed this instrument to be executed in its name and on its
officer thereunto duly authorized on this <u>15th</u> da	ay of <u>August</u> , 19 84
	United Companies Mtg.& Inv.of Birmingham (Assignor)
By	Its J.B. Harris. President
STATE OF Louisiana) East Baton Rouge Parish)	
in said State, hereby certify that J.B. Ha	, a Notary Public in and for said County
	, who were the second of the s
a corporation, is signed to the foregoing instrument, a	panies Mtg.& Inv.of Birmingham, Inc., and who is known to me, acknowledged before me on this ument,he, as such officer and with full authority, e corporation.
Given under my hand and official seal this the	15th day of August , 1984 .
STATE OF ALA, SPEEDY CO.	Notary Public
IND 1. CO.	My Commission Expires at Death
1884 YAR 31 WH 2. 21	RECORDING FEES
سنتر داده فی به در به منظم از به ا Jungi (is likit see	Recording Fee \$ 2.50
JUNGS OF FROME	Index Fee 1.00
	TOTAL \$ 3.50

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