

This instrument was prepared by D. A. Ferguson on behalf of the Trust account administered by AmSouth Bank, National Association, P. O. Box 11426, Birmingham, Alabama 35202.

1428

Value of interest conveyed: \$100.00

Address of grantee: Box 232, Harpersville, Al.3507

STATE OF ALABAMA)


SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars cash and other good and valuable considerations in hand paid by Mrs. J. H. Kimbrough to John W. Urquhart, Jr., Individually, Stephen M. Urquhart, Individually, Grant C. Urquhart, Individually, and Julee U. Martin, Individually, (hereinafter called Grantors), receipt whereof is acknowledged, the said Grantors do hereby remise, release, quit claim and convey to the said Mrs. J. H. Kimbrough (hereinafter called Grantee), all right, title, interest and claim in or to the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

A tract of land described as follows, to-wit: Commence at the Southwest corner of the Southwest one-fourth of the Southeast one-fourth of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama; thence with a front sight along the South boundary of said quarter-quarter section turn an angle of 39° 45' to the left and proceed North 50° 15' East for a distance of 234.0 feet to a point on the North boundary of Kymulga Road; thence turn an angle of 38° 45' to the right and proceed North 88° 00' East along the Northerly boundary of said road for a distance of 215.0 feet to the point of beginning. From this beginning point proceed South 87° 02' East along the Northerly boundary of said road for a distance of 253.66 feet; thence proceed North 10° 14' East for a distance of 266.3 feet to a point on the South right-of-way line of U. S. 280 Highway; thence proceed North 69° 48' West along the South right-of-way line of said highway for a distance of 22.3 feet; thence proceed South 10° 59' West for a distance of 67 feet; thence proceed South 85° 20' West for a distance of 200 feet; thence proceed South 13° 11' East for a distance of 40.48 feet; thence proceed South 75° 18' West for a distance of 99.3 feet; thence proceed South 10° 02' East for a distance of 116.74 feet to the point of beginning. The above described land is located in the Southwest one-fourth of the Southeast one-fourth of Section 28, Township 19 South, Range 2 East, Shelby County, Alabama, and contains 1 acre, more or less.

TO HAVE AND TO HOLD unto the said Grantee, her heirs and assigns forever.

IN WITNESS WHEREOF, John W. Urquhart, Jr., Individually, Stephen M. Urquhart, Individually, Grant C. Urquhart, Individually, and Julee U. Martin, Individually, have hereto set their signatures and seals, this the 22 day of July, 1984.

 (SEAL)
John W. Urquhart, Jr., Individually

 (SEAL)
Stephen M. Urquhart, Individually

 (SEAL)
Grant C. Urquhart, Individually

 (SEAL)
Julee U. Martin, Individually

BOOK 358 PAGE 446

E. J. F.

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State hereby certify that John W. Urquhart, Jr., Individually, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6 day of July, 1984.

Sandra C. Farley
Notary Public
My Commission Expires 3-6-86

STATE OF LOUISIANA)

ORLEANS PARISH)

I, the undersigned authority, a Notary Public in and for said County in said State hereby certify that Stephen M. Urquhart, Individually, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of July, 1984.

Barbara Bailey
Notary Public
My Commission Expires 3-2-85

STATE OF)

COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State hereby certify that Grant C. Urquhart, Individually, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of July, 1984.

STATE OF Alabama)

Jeff COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State hereby certify that Julee U. Martin, Individually, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of said conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6 day of July, 1984.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 AUG 28 AM 8 53

Sandra C. Farley
Notary Public
My Commission Expires 3-6-86

Thomas A. Williams, Jr.
JUDGE OF PROBATE

Deed TAX .50
Rec 7.00
Ind 1.00
8.50

BOOK 358 PAGE 447