ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

MONTGOMERY COUNTY 71448-5

FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER unto FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF a corporation, all its rights, title and interest in and to that certain mortgage DECATUR to said Real Estate executed by James Montgomery Clark & Pamela S Clark day of Financing, Inc., in the principal sum of \$ 79,300.00 , dated the 30th June , 19 84, and filed for record on the 3rd 19 84 day of July in the Office of the Judge of Probate Shelby County, Alabama Book No. 451 at Page No. 693, together with the debt secured thereby, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

It is specifically understood and agreed that this assignment is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF DECATUR its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused this instrument to be executed in its name by Holley M. Stanley, Jr., its Vice President, and its corporate seal to be hereto affixed and attested by Brenda Koerner, its Shipping Representative, both of whom are thereunto duly authorized, this the 20th day of , 19 84 August

REAL ESTATE FINANCING, INC.

ce President

ZATTEST:

BY:

Shipping Representative

(CORPORATE SEAL)

STATE OF ALABAMA

MONTGOMERY COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Holley M. Stanley, Jr. and Brenda Koerner, whose names as Vice President and Shipping Representative respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 20th day of August

, 19 84 .

This/instrument was prepared by

Del Parris is an employee of REAL ESTATE FINANCING, INC. P.O. Box 669 Montgomery, Alabama 36195

Notary Public, Alabama, State at Large

My commission expires August 30, 1986

INSTRUMENT WAS FILED

Pec/2.50
1984 AUG 22 PH 12: 38

Jud 1:00
JUDGE OF FRIENTE

