

STATE OF ALABAMA:
JEFFERSON COUNTY:

1033

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the below listed Mortgagors did heretofore execute a mortgage to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION as follows:

	<u>Mortgagor:</u>	<u>Mortgage recorded in</u> <u>Real Volume</u>	<u>Page</u>	<u>Division and</u> <u>County</u>
10118779	Gene A. Whitley & wife, Linda W. Whitley	Vol. 383	836 ✓	Shelby Co (Columbiana)
10119215	Kenneth W. Vaughan & wife, Rebecca M. Vaughan	Mtg. Book 393	289 ✓	" "
10120070	Richard H. Porter & wife, Eleanor M. Porter	Real 406	761 ✓	" "

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BOOK

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full.

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 14th day of August, 19 84

STATE OF ALA. SHELBY CO
I CERTIFY THIS INSTRUMENT WAS FILED
By: Flora Wald Vice President
1984 AUG 20 AM 9:25
Rec 4.50
Jud 1.00
5.50

STATE OF ALABAMA:
JEFFERSON COUNTY:

Thomas F. Lawrence, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public, State at Large in said State, hereby certify that Flora Wald whose name as Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 14th day of August, 19 84

Deborah L. Wright
Notary Public
11-21-87

This instrument was prepared by _____ as an employee of City Federal Savings and Loan Association, 2030 Second Avenue North, Birmingham, Alabama, 35203.