3008

This instru	ment prepared by
(Name)	First Federal Savings & Loan Assn. of Chilton County
(Address)	P. O. Drawer 1288, Clanton, Alabama 35045

CANCELLATION

STATE OF ALABAMA COUNTY OF CHILTON

KNOW ALL MEN BY THESE I	PRESENT: That the debt secured b	y a (Mortgage)
executed by John Allen Montgo	mery and Jacqueline Jones Mo	ntgomery
(To) First Federal Sa	vings & Loan Assn.of Chilton	County
recorded in Book No. 333 SHELBY	Page, in	the office of the Judge of Probate
of CKRIST County, Alabama, has	s been fully paid and said debt	is entitled to be satisfied this
August	28	1973
Month	Date	Year
•	First Federal Sof Chilton Country By: Dubley It's Pres	R.Corh (1.5.)
STATE OF Alabama	∷∓	-
COUNTY OF Chilton	•	
COUNTY OF		
		
		of First Federal Savings & Lo
County and State, hereby certify the	at Bobby R. Cook, President	of First Federal Savings & Lo. Assn. of Chilton County
County and State, hereby certify the whose name is signed to the foregoin day that being informed of the contest	at Bobby R. Cook, President ginstrument and who is known to r	of First Federal Savings & Lo. Assn. of Chilton County neacknowledged before me on this
County and State, hereby certify the whose name is signed to the foregoin day that being informed of the contest	at Bobby R. Cook, President ginstrument and who is known to r	of First Federal Savings & Lo. Assn. of Chilton County neacknowledged before me on this
County and State, hereby certify the whose name is signed to the foregoin day that being informed of the context the same bears date.	at Bobby R. Cook, President ginstrument and who is known to r	of First Federal Savings & Los Assn. of Chilton County neacknowledged before me on this te the same voluntarily on the day