

STATE OF ALABAMA  
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS; That,

WHEREAS, Walker H. Davis and wife, Denise B. Davis  
did heretofore execute a mortgage to the undersigned, which said mortgage is  
recorded in Volume 440 , Page 907 , Probate Office of ~~Jefferson~~ <sup>Shelby</sup> County  
~~Birmingham, Alabama~~, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to  
the undersigned in full,

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BOOK  
NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan  
Association, a corporation of Birmingham, Alabama, does hereby acknowledge  
satisfaction and payment in full of said indebtedness, and hereby releases  
and discharges the property described in said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,  
a corporation of Birmingham, Alabama, has caused its name to be affixed by  
C. M. DeArman, Jr., its President, duly authorized thereto, on this  
the 14th day of August , 1984.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY C. M. DeArman, Jr. (L.S.)  
Its President

ATTEST:

Mildred M. Son  
Executive Vice President and Secretary

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County,  
in said State, hereby certify that C. M. DeArman, Jr. whose name as President  
of the Birmingham Federal Savings and Loan Association, is signed to the foregoing  
release, and who is known to me, acknowledged before me on this day, that,  
being informed of the contents of the release, he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 14th day of  
August , 1984.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 AUG 17 AM 11:07

Reg. 250  
Ind. 100  
350

Thomas P. [Signature]  
JUDGE OF PROBATE

Karen G. Crapp  
Notary Public

My Commission Expires January 30, 1988

Bhan Ted.