THE STATE OF ALABAMA

KNOW ALL MEN BY THES			
THAT WHEREAS, on 1	-		, A. D. 19 27 , the Probate
Court of Shelby	•		of lands hereinafter described
		then due from J. F. Bate	
	or the payment of the fees,	costs, and expenses of and und	ler said decree, and the sale had
in execution thereof. AND WHEREAS, thereas	tter, to-wit, on the 27th	day of June	, 19 27 , under
		offered for sale by the Tax C	Collector of Shelby
County for said taxes, fees, consume, said lands were bid in AND WHEREAS, the timesame not having been redeem AND WHEREAS, said lands	osts, and expenses, and no parties for the State for the sum of the sum of the sum of the render, the title thereto under ands having been entered upon the sum of th	erson having bid a sufficient said taxes, fees, costs, and endemption of said lands has esaid sale is still in the State.	sum for said lands to pay the
to cover and satisfy all claims	of the State and County as	x and 82/100 (\$56.82) painst said lands for or on according to a property and against said lands, as property as property and and a property	ount of taxes, interest, fees, and pvided for by law.
·	!	itate Land Commissioner of t	
	Sherman Holla	and to pure	hase said lands, and said sum of
	Fifty-Six and	82/100 (\$56.82)	Dollars therefor
the authority in him vested premises above set out, has gain, sell, and convey unto the	State Land Commissioner of by law, with the approval this day granted, bargained he said. Shere a part of the State, express the said.	of the Governor of Alabam , sold, and conveyed, and by man Holland or implied, all right and title of	irtue of and in accordance with a, and in consideration of the these presents does grant, bar- , without warranty the State of Alabama acquired by
		extending acres, 20 and extend	except 20 acres, Beat 16 across E side of said 80 acres being of equal width ing across E side of \$24, T19, R2E
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	OF ALA SHELBY CO.		•
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7-93	JUCGE EF PREEATE	07-06	- W
	TAGGS C.		
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lying and being situate in a the lands aforesaid, unto		e and to hold the same, the se	id right and title of the State in
In testimony whereof I	have hereunto set my hand	and seal this the 23rd day	y of March , 19 84
Approved		STATE LAND COMMISS	ONER OF ALABAMA.
Luni	C Wallan	py (21)	
X	Governor		State Land Commissioner.
I, Betty J. Au hereby certify that is signed to the foregoing co on this day that, being infor-	James C. White nveyance as State Land Cor	, a Notary Public in an nmissioner, and who is known conveyance, he, in his capaci	d for said County, in said State, , whose name to me, acknowledged before me ty as such State Land Commis-
Given under my hand ERMAN HOLLAND ENTERN	~	they A. austin	rch , 19 84 Notary Public , Notary Public
D. BOX 1008	y -	40	
MRASTE 15007	· .	34 MAY 1	

SHERMAN HOLLAND ENTERPRISES

P. O. BOX 1008

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